



The Life of Forgiveness

PASTORS GEORGE & TERRI PEARSONS

DAY 6—Forgive and Be Healed (Part I)

A. Mark 11:22-26—Faith Won't Work in an Unforgiving Heart

1. Verses 22-26: "And Jesus answering saith unto them, Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. **And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.**"
2. Faith will not work in an unforgiving heart.
3. Unforgiveness is a major hinderance to faith.
4. We must live "A Life of Forgiveness" in order for our faith to reach its highest potential.
 - a. This is what Jesus meant when He told Peter when someone sins against you even 490 times a day to forgive them. He's talking about a lifestyle.
 - b. Matthew 18:21-22 (NKJV): "Then Peter came to Him and said, 'Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?' Jesus said to him, 'I do not say to you, up to seven times, but up to seventy times seven.'"
 - c. Luke 17:4-5—If he sins against you seven times in a day...and says, "I repent," forgive him. The apostles said, "Increase our faith."
 - d. Seven is the number of completion.
 - e. Do it until love has won.
 - f. Faith works by love and yet love works by faith.
 - g. It takes faith to cast a mountain of unforgiveness into the sea.

B. We've All Been Faced With People We Really Struggled to Forgive

1. But we all have that one person that just keeps messing up.
 - a. They keep repeating the same offenses over and over.
 - b. Then they come up with something new.
 - c. They never seem to learn and we just want to get them out of our lives, but we can't.
 - d. You know why? Because it's ourselves.
2. The problem with being ourselves is that wherever we go—there we are.
3. This is a double problem.
 - a. We need forgiveness when we've stepped out of God's will or His ways. Sin is a huge hindrance.



- b. Then if we don't forgive ourselves, we are harboring unforgiveness.
 - c. This really makes it hard to receive anything from the Lord.
- 4. The goal is to eradicate unforgiveness, whether it is by forgiving others or receiving forgiveness for ourselves.
- 5. Sin has condemnation with it as it is against God's order and life.
- 6. Romans 6:23 (NASB): "For the wages of sin is death, but the gracious gift of God is eternal life in Christ Jesus our Lord."

C. Look at James 5:13-16

- 1. "Is any among you afflicted? let him pray. Is any merry? let him sing psalms. Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up; and **if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed.** The effectual fervent prayer of a righteous man availeth much."
- 2. There are some things we go to God for forgiveness, but some things we go to people.
- 3. There's always room for more highly developed love.
- 4. Ask the Lord to help you see yourself through the other person's eyes.
- 5. People can't take the place of God, but neither can God take the place of people.

D. Notice the Connection Between the Free Flow of Forgiveness and Healing

- 1. Once sin is recognized, confessed and forgiven, healing flows.
- 2. So does the power of God to answer all prayers.
- 3. The last part of verse 16 says, "The effectual fervent prayer of a righteous man availeth much." The *Amplified Bible, Classic Edition* says it "makes tremendous power available [dynamic in its working]."

Notes



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DAY 7—Forgive and Be Healed (Part 2)

A. James 5:13-16—The Connection Between Healing and Forgiveness

1. "Is any among you afflicted? let him pray. Is any merry? let him sing psalms. Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up; and **if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed.** The effectual fervent prayer of a righteous man availeth much."
2. There are sins you go to God for forgiveness.
3. There are sins you go to people for forgiveness.
4. People can't take the place of God, but neither can God take the place of people.

B. Psalm 103:1-3—A Biblical Progression

1. There is a biblical progression that I had not seen before.
2. There is a direct connection between receiving forgiveness of sin and receiving our healing.
3. Psalm 103:1-5: "Bless the LORD, O my soul: and all that is within me, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits: **who forgiveth all thine iniquities; who healeth all thy diseases.** Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's."
4. Forgiveness opens the door to healing.
5. Forgiveness precedes healing.
— Listen to Pastor George teach on "Forgiveness Precedes Healing" on October 1, 2023, at www.kcm.org/forgivebvov
6. Receive forgiveness for yourself.
7. Clinging to sin that you need to be forgiven of is an obstacle and hinderance to healing coming to you.
8. Unforgiveness is a blessing blocker.
9. As a reminder, Jesus said in Mark 11:26, if you "do not forgive, neither will your Father which is in heaven forgive your trespasses."
10. Things of the Spirit are like rivers—they need to flow freely to be living water.
11. When the flow of forgiveness is happening from God to you and then going through you to others, the overflow of that love will be healing or whatever else of God's blessing He wants to get to you.
12. John 7:38-39: "Out of his belly shall flow rivers of living water. (But this spake he of the Spirit...)."



- a. You could say "this He spoke of spiritual things."
- b. They are living.

C. Luke 5:18-20, 23-35—Jesus Healed the Paralytic

1. Verses 18-20: "And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him. And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus. And when he saw their faith, he said unto him, Man, thy sins are forgiven thee."
2. Verses 23-25: "Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk? But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God."
 - a. Jesus surely perceived forgiveness was needed.
 - b. Where there's sin there's shame.
 - c. What did this man need forgiveness for? We don't know all but we do know he just tore up Jesus' roof.
 - d. The condemnation and guilt he carried were blocking his healing.
 - e. That had to stop in order for him to receive.
 - f. Forgiveness cleared the slate so that he could receive healing. Jesus cleared the slate so that healing could flow through Him to this man.
3. His forgiveness preceded his healing.
4. Matthew 9:2 (NKJV): "Son, be of good cheer; your sins are forgiven you."
 - a. NLT: "Be encouraged, my child! Your sins are forgiven."
 - b. AMPC: "Take courage, son; your sins are forgiven and the penalty remitted."
5. Receiving healing follows forgiveness, but so does ministering healing.
 - a. When Jesus allowed forgiveness to flow through Him—so did healing.
 - b. The man received forgiveness and easily received his healing.

D. Psalm 107:17-20—Dad's Scripture and Testimony

1. AMPC: "Some are fools [made ill] because of the way of their transgressions and are afflicted because of their iniquities. They loathe every kind of food, and they draw near to the gates of death. Then they cry to the Lord in their trouble, and He delivers them out of their distresses. He sends forth His word and heals them and rescues them from the pit and destruction."
2. MSG: "Some of you were sick because you'd lived a bad life, your bodies feeling the effects of your sin; you couldn't stand the sight of food, so miserable you thought you'd be better off dead. Then you called out to God in your desperate condition; he got you out in the nick of time. He spoke the word that healed you, that pulled you back from the brink of death."
3. Dad cried out to the Lord and received forgiveness from his past.
4. Forgiveness of the past opened the door to his healing.



- a. Dad was no longer required to carry the past guilt.
 - b. His death sentence was overturned by the blood of forgiveness.
 - c. He lived for many years without a sign of that bad report.
5. Receive your forgiveness and be healed.

Notes

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.



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DAY 8—The Blood of Forgiveness

A. I John 1:7, 9—The Blood of Forgiveness

1. The phrase, “The Blood of Forgiveness” came up out of my spirit.
2. The “Blood of Forgiveness” cleanses us from all sin, guilt and shame.
3. Verse 7 (AMPC): “But if we [really] are living and walking in the Light, as He [Himself] is in the Light, we have [true, unbroken] fellowship with one another, and the blood of Jesus Christ His Son cleanses (removes) us from all sin and guilt [keeps us cleansed from sin in all its forms and manifestations].”
4. Verse 9 (AMPC): “If we [freely] admit that we have sinned and confess our sins, He is faithful and just (true to His own nature and promises) and will forgive our sins [dismiss our lawlessness] and [continuously] cleanse us from all unrighteousness [everything not in conformity to His will in purpose, thought, and action].”
 - a. Is sickness in conformity to His will? No.
 - b. Is depression in conformity to His will? No.
 - c. Is strife in conformity to His will? No.
 - d. Is pride in conformity to His will? No.
 - e. Is selfishness in conformity to His will? No.
5. Ephesians 1:7 (AMPC): “In Him we have redemption (deliverance and salvation) through His blood, the remission (forgiveness) of our offenses (shortcomings and trespasses), in accordance with the riches and the generosity of His gracious favor.”
6. Salvation covers everything we need to be saved from. Why? Because the blood of Jesus is so powerful it eradicates any power sin once held over us—including all its horrible effects.
7. “There is not one thing in me the blood does not cleanse.” —Smith Wigglesworth

B. Revelation 1:5-6—Washed in the Blood of Jesus

1. The Word of God in Revelation 1:5-6 gives us a full picture of the blood of Jesus and its extraordinary power.
2. Verses 5-6: “And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.”
 - a. Think about the power of a good washing machine. Put those dirty, stinky clothes in—you let it do its thing and out comes clean clothes!
 - b. With the blood of Jesus there are no stains He can’t get out!



3. Hebrews 9:14: "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?"
4. In the New Testament, the blood of Jesus has the power to not only remove sin from the mind of God, but also to remove sin and sin consciousness from the memory of the believer—also sin subconsciousness.
5. Because of that, we can be free from guilt and shame and have a revelation of the reality of our righteousness.

C. Colossian 1:13-14—Delivered by the Blood

1. AMPC: "[The Father] has delivered and drawn us to Himself out of the control and the dominion of darkness and has transferred us into the kingdom of the Son of His love, in Whom we have our redemption through His blood, [which means] the forgiveness of our sins."
2. We are no longer under the control and authority of darkness.
3. We are now in right-standing with God, forgiven because of the blood!
4. The blood is liquid life. The blood is liquid light, liquid love!
5. 1 Peter 4:7-8 (NKJV): "But the end of all things is at hand; therefore be serious and watchful in your prayers. And above all things have fervent love for one another, for 'love will cover a multitude of sins.'"
6. 1 Corinthians 13:8 (AMPC): "Love never fails [never fades out or becomes obsolete or comes to an end]."
 - a. Acting on the love of God will release God's power to operate in our lives.
 - b. Forgiveness is a choice, not a feeling. Feelings follow. So is receiving forgiveness. It's not feeling but a faith choice to receive it.

Notes





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DAY 9—Under the Blood

A. Hebrews 9:14—Cleansed by the Blood

1. The Lord told Billye Brim, “Make much of the blood, and the blood will make much of you.”
2. Verse 14 (NKJV): “How much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?”
3. If you wonder how can these things happen? How does something Jesus did 2,000 years ago literally change me now? How can His blood shed then help me now? “Through (or by) the eternal Spirit.” It was a work of the Spirit.
4. Isaiah 57:15—God “inhabits eternity.”
5. He is unaffected by time. Neither are the things of God.
6. Everything Jesus did is unaffected by time. It's as alive now as it was when He did it.
7. Let's look at three things that we must put under the blood of Jesus.

B. Mark 11:25—FIRST: Put What Others Have Done to You Under the Blood

1. AMPC: “And whenever you stand praying, if you have anything against anyone, forgive him and let it drop (leave it, let it go), in order that your Father Who is in heaven may also forgive you your [own] failings and shortcomings and let them drop.”
2. The first thing we do is let that go.
 - a. Call their name out loud.
 - b. Put what that person said or did under Jesus' blood.
3. Put those hurt feelings under the blood.
 - a. Put offense under the blood.
 - b. Put anger under the blood.
 - c. Put unforgiveness toward others under the blood.
4. Let the blood work by having faith in that precious blood.

C. Matthew 3:8—SECOND: We Put What We Did Under the Blood

1. AMPC: “Bring forth fruit that is consistent with repentance [let your lives prove your change of heart].”
2. It is a change of heart and mind.
3. 1 John 1:9 (NKJV): “If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.”
4. Forgiveness from God comes when we let Him know we don't want to be connected to that sin anymore.
 - a. “I don't want to be connected to what I did.”





- b. "I don't want to be connected to how I behaved, what I said, the feelings I had, the anger and the resentment."
- c. "I don't want to be connected to anything that is less than You, Lord."

D. THIRD: Put the Guilt and Condemnation of What We Did Under the Blood

1. Sometimes, we receive our forgiveness and then feel we need to continually beat ourselves up.
2. "Self-evaluation in the presence of faith is a good thing. But apart from faith, it is condemnation and that is demonic." —Kenneth Copeland
3. What makes it demonic?
 - a. Because the devil keeps using it.
 - b. Every time you do that it interferes and interrupts your ability not only to receive forgiveness from the Lord, but it interrupts your ability to live and walk by faith.
 - c. It condemns your conscience—and without a clear conscience, you can't receive like you should.
4. Hebrews 9:14 (AMPC): He "offered Himself as an unblemished sacrifice to God, (TO) PURIFY OUR CONSCIENCES...."

E. Why Do We Have to Forgive Before the Lord Can Get Forgiveness to Us?

1. Because it is the same work.
2. We don't have the ability to forgive apart from His forgiveness.
3. To reject forgiveness is to reject forgiveness.
4. If you are going to reject it, then you have just rejected receiving it.
5. He can't get it to you.

F. That Is Why It Is Important to Let Go of Things on Purpose

1. When it comes back to our minds—and it very likely will—we must say, "NO! NO! NO! THAT IS UNDER THE BLOOD!"
2. It may be the forgiveness of someone else or God's forgiveness of you.
3. IT IS UNDER THE BLOOD!
4. Fear of it coming upon you again is under the blood.
5. If things continue to trouble you, just take it to the Lord and say, "I know that is under the blood. Help me from the Scripture to deal with that."





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PASTORS GEORGE & TERRI PEARSONS

DAY 10—Forget the Past

A. Isaiah 43:25-26—God Has Forgotten Our Past

1. AMPC: "I, even I, am He Who blots out and cancels your transgressions, for My own sake, and I will not remember your sins. Put Me in remembrance [remind Me of your merits]; let us plead and argue together. Set forth your case, that you may be justified (proved right)."
2. NLT: "I—yes, I alone—will blot out your sins for my own sake and will never think of them again."
3. Hebrews 8:12 (NIV): "For I will forgive their wickedness and will remember their sins no more."
4. Psalms 103:12 (NLT): "He has removed our sins as far from us as the east is from the west."
5. Micah 7:19 (NLT): "Once again you will have compassion on us. You will trample our sins under your feet and throw them into the depths of the ocean!"

B. Hebrews 12:1—We Must Forget Our Past

1. Once we are forgiven, we must learn how to forget the past.
2. Verse 1 (AMPC): "Therefore then, since we are surrounded by so great a cloud of witnesses [who have borne testimony to the Truth], let us strip off and throw aside every encumbrance (unnecessary weight) and that sin which so readily (deftly and cleverly) clings to and entangles us, and let us run with patient endurance and steady and active persistence the appointed course of the race that is set before us."
3. Luke 9:62 (AMPC): "Jesus said to him, No one who puts his hand to the plow and looks back [to the things behind] is fit for the kingdom of God."
4. "Many have said, 'I've missed it so. I wish I could forget about the past, the mistakes and those faults and those failures. And, even the wrong and sin that I did.' Do not count My blood as nothing. Remember My blood, the precious blood, the divine blood of the divine Son of God that was shed for the remission of sin. I, even I Am He that blots out thy transgressions and I will not remember thy sins. So do not dwell on the past. Think no longer of that which is past. And when the enemy shall bring a picture of it before your mind, just laugh and say, 'Ha, ha! That does not exist any longer, Mr. Devil.'" —Word from the Lord through Kenneth E. Hagin
5. Forget the Past of Others
A woman came to Brother Hagin complaining about how another woman had treated her. She told the story three times. He asked her when it happened. She counted eight fingers. He thought it happened eight days ago. She said, "It will be eight years ago next Tuesday." She said, "Don't misunderstand me. I have forgiven her. But, I will never forget how that old devil treated me!" Brother Hagin replied, "You are a bold-faced liar! If you had truly forgiven her, you would have forgotten it."





C. Genesis 41-51-52—Move Forward

1. NKJV: "Joseph called the name of the firstborn Manasseh: 'For God has made me forget all my toil and all my father's house.' And the name of the second he called Ephraim: 'For God has caused me to be fruitful in the land of my affliction.'"
 - a. *Manasseh* = forget
 - b. *Ephraim* = twice fruitful (MSG = double prosperity).
 - c. The two brothers were the first in the covenant family who loved each other unconditionally. They did not fight.
 - d. Putting the strife of the past behind created an environment of love where God could work.
2. Things in God progress; they do not regress. They get better.
3. You must forget the past before you can go forward and bear fruit.
4. We do that by putting the past under "The Blood of Forgiveness."
5. 1 John 1:9 (NKJV): "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us (by the blood) from all unrighteousness."
6. Philippians 3:13-14 (NKJV): "Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead, I press toward the goal for the prize of the upward call of God in Christ Jesus."

D. I Corinthians 11:23-26—Communion

1. Verses 23-24 (NKJV): "For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, 'Take, eat; this is My body which is broken for you; do this in remembrance of Me.'"
2. Verses 25-26 (NKJV): "In the same manner He also took the cup after supper, saying, 'This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me.' For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes."
3. Revelation 12:11: "And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

Notes
