

OUR COVENANT OF HEALING AND FAITH

KENNETH COPELAND AND GREG STEPHENS MAY 15-19, 2023

DAY 1 – COVENANT HEALING

Covenant healing is God's will. Jesus gave instructions to His staff. When Brother Copeland first started in ministry, he majored on three things: salvation, Baptism in the Holy Spirit and faith. God said that you must tell people you have a healing anointing.

- I. We welcome our guest, Professor Greg Stephens.
 - Covenant healing is God's will.
 - An increase in the healing ministry is the next phase of Kenneth Copeland's ministry.
 - At a meeting in 1977, Brother Kenneth E. Hagin prophesied that Brother Copeland would operate in the office of the prophet and put an emphasis on the healing ministry.
 - Brother Copeland has been in the healing ministry ever since.
- II. Jesus gave instructions to His staff (Matthew 10:1).
 - Jesus gave the 12 disciples power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.
 - "Go rather to the lost sheep of the house of Israel. And as ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give" (Matthew 10:6-8).
 - Later, Jesus appointed 70 more (Luke 10:1).
 - o "And into whatsoever city ye enter, and they receive you, eat such things as are set before you: And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you" (Luke 10:8-9).
 - Jesus said don't be concerned about the people's attitudes.
 - o "He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me" (Luke 10:16).





- III. When Brother Copeland first started in ministry, he majored on three things: salvation, Baptism in the Holy Spirit and faith.
 - After 1977, he added healing.
 - When you have salvation, you receive the whole package, including healing.
 - God wants His people well.
 - Faith in Jesus' Name goes with healing.
 - o "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the Name of The LORD: And the prayer of faith shall save the sick, and The LORD shall raise him up; and if he have committed sins, they shall be forgiven him" (James 5: 14-15).
 - "The earnest (heartfelt, continued) prayer of a righteous man makes tremendous power available [dynamic in its working]" (James 5:16, *Amplified Bible, Classic Edition*).
- IV. God said that you must tell people you have a healing anointing.
 - Faith comes by hearing. People have to hear that you have a healing anointing, to raise their faith so they can personally receive healing.
 - Imitate Jesus: He told people He was Anointed to heal (Luke 4:18).
 - o God Anointed Jesus, He healed all, for God was with Him (Acts 10:38).
 - In 1980, The LORD said, I commission you to lay hands on the sick. No sickness will be able to stand against you. Your words shall be My words and your thoughts shall be My thoughts.
 - o Now the time has come for that commission to come in fullness.
 - Brother Copeland has a special anointing (power) for the demonstration of healing.
 - When you attend a meeting, actively draw out the anointing. Come ready to receive; bring your supply of faith.
 - If you are sick, get to one of Brother Copeland's meetings and expect to be healed.

MAKE IT PERSONAL

If you or someone you know is sick, pray this prayer in faith, expecting to be healed.

"Father, I believe that Jesus bore my sickness as He was beaten and crucified. I believe that by Jesus' stripes, I was healed so I am healed now. Today, I receive my healing by the power that is in Jesus and His Name. Thank You, Sir. In Jesus' Name. Amen."





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DAY 2 - THE COVENANT NAME CHANGE

Faith begins where the will of God is known. A covenant is binding on both parties. It's a great impact on your relationship with Jesus to know you are Abraham's seed. Jacob, like Abraham, had a covenant name change.

- I. Faith begins where the will of God is known.
 - A *testament* is "a will; a solemn instrument in writing where a person declares his will."
 - "And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth" (Hebrews 9:15-17).
 - o Jesus is the Mediator of the New Covenant.
 - The testator must die for the testament to be in force. Jesus had to die for the Covenant to be enforced.
 - Jesus Christ is now the Intercessor-Mediator of the better Covenant or the better Testament (Hebrews 9:6, 15).
- II. A covenant is binding on both parties.
 - When David said, "I will lift up my hands" (Psalm 63:4), he meant, "I am making and reinforcing covenant with my God."
 - We, as God's people, need to realize and understand that's what raising our hands to God is all about.
 - "I surrender to God. I praise and worship You. I am touching You with my praise. I am inaugurating in my life today the covenant that is between us."
 - o Our covenant is ratified by the circumcision of the heart.
 - To make a thigh covenant, one man would put his hand under the thigh of the person to whom he was making covenant. The first person was swearing by the seed, or descendants, of the other person.





- For example, when Abraham sent his servant to find a bride for his son, Isaac, he commanded the servant not to choose any woman for Isaac's bride who was not Abraham's kindred (Genesis 24:2-4).
 - Abraham told the servant to put his hand under Abraham's thigh and swear by his seed.
- III. It's a great impact on your relationship with Jesus to know you are Abraham's seed (Galatians 3:29).
 - o Jesus is the promised Seed. We are in Christ, so we are part of the Seed.
 - We are heirs according to the promise.
 - That's more powerful than God's covenant with Abraham. We are under a sworn oath of God.
 - God swore an oath by His Seed, who is Jesus.
 - Jesus took what was written about Him in the covenant with God (the promise) and defeated hell, the devil and all his works.
- IV. Jacob, like Abraham, had a covenant name change.
 - Jacob wrestled with an angel of God until the angel gave him a covenant name, Israel (Genesis 32:24-28).
 - Esau, Jacob's brother, sold his BLESSING for a bowl of soup. The covenant meant nothing to him.
 - Later he sought THE BLESSING with many tears, but he couldn't get it back (Hebrews 12:16-17).
 - The Scripture goes back and forth between using Jacob's old name and new name (Jacob and Israel) (Isaiah 10:20).
 - o The use of the name *Jacob* refers to the flesh—to a man in unbelief.
 - Israel refers to a man's spiritual condition of being right with God, and continues to refer to a people spiritually connected to God's covenant.
 - It's vitally important that we walk in our covenant—in the truth. We should not walk in the flesh (Jacob) but in the spirit (Israel), pleasing God.

MAKE IT PERSONAL

As you continue to live your life directed by God's WORD and the Holy Spirit, be open to recognize areas where you are walking in the flesh. Repent and ask God to direct you in His paths of righteousness.

Write down areas in your life that need to be changed.





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DAY 3 – COVENANT FAITH

The covenant name of Isaac's son Jacob is Israel. Jesus was talking to the Jews when He said He was the vine and we are the branches. The United States was founded on the Bible, God's WORD. It's a covenant.

- I. The covenant name of Isaac's son Jacob is Israel.
 - Isaac named his son Jacob; but later God gave Jacob the name *Israel* which means "as a prince you have power with God and with men, and have prevailed" (Genesis 32:28).
 - That's why the Jews' nation is called Israel, the nation of God's people.
 - o In WWI, the British won some land that belonged to the Turks.
 - After WWII, the land was given to the Jews, and they were finally owners of the land God promised Abraham (Genesis 17:8). The Jews began to come home.
- II. Jesus was talking to the Jews when He said He was the vine and we are the branches (John 15:5).
 - As gentiles, our faith in Jesus Christ causes us to be grafted into the vine and join the Jews who did not turn from God and are still branches (Romans 11:17, 5).
 - Jesus is the first fruit and we are fruit like Him—we are also holy (Romans 11:16).
 - We are grafted into the root (God) by faith (Romans 11:19).
 - We are not talking about powerless faith, but powerful, godly faith—the spiritual force of faith that pleases God (Hebrews 11:6).
 - Don't be ignorant. Whoever turns to God by faith is grafted into the original root of God. If one of the branches who turned from God in unbelief chooses to turn back to God, he also will be grafted back into the original root.
 - There shall come a Deliverer who shall take away the ungodliness of Jacob so that they may again be attached to the root (Romans 11:26-27).
 - The gifts and callings of God are without repentance (Romans 11:29). God does not, and will never, regret His calling of the Jews.





- God had a reason for calling whomever He wanted. God is always right the first time. He never changes His mind about calling anyone.
- III. The United States was founded on the Bible, God's WORD. It's a covenant.
 - This nation was grafted into the root of God (Romans 11:17), and whenever this nation turns its back on the root (God) or our covenant brother (Israel), we suffer the effects of separation from God.
 - We are called to be one with God and one with whomever God calls.
 - The first president of the United States made covenant with Almighty God on behalf of the nation.
 - George Washington put his hand on the Bible opened to Genesis 17 and vowed to lead our nation to honor God. Congress joined the president to dedicate this land to God Almighty.
 - Now we see the connection. Just like Israel, this nation has an angelic, godly umbrella, and it protects and provides for us based on the direction of the leadership of the nation.
 - When our leaders prefer God's enemies and turn their backs on Israel, we suffer with terrible weather and many other problems.
 - o Don't just pray about a storm. Talk to it. Use your authority to stop it.
 - o Jesus spoke to the wind and the sea and they obeyed Him.
 - We can speak to the wind and the sea in the Name of Jesus and they must obey us.
 - Don't draw back from your covenant with God (Hebrews 10:38-39).

MAKE IT PERSONAL

You are in covenant with God!
When you receive Jesus as your Savior and LORD, you immediately come into the covenant that was made between God and Jesus. It was ratified by Jesus' blood.
Write down some of your benefits of being a part of this glorious covenant.





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DAY 4 – FAITH IN THE NAME THAT HEALS

Jesus rose from the dead! God's authority is in His Name. God used plagues and diseases as a witness. People were healed even before Jesus died and rose again.

- I. Jesus rose from the dead! (Mark 16:9-11).
 - The disciples didn't believe Jesus was alive even when Mary Magdalene told them.
 - Afterward, Jesus appeared to them and rebuked them (Mark 16:14).
 - Jesus assigned them their calling and told them what they were to do (Mark 16:15-18).
 - All power has been given to Jesus (Matthew 28:18). There's none for the devil.
- II. God's authority is in His Name.
 - Moses asked God, "What is Your Name?" (Exodus 3:13).
 - o "And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you" (Exodus 3:14).
 - God's Name, I AM, indicates "I will be what I need to be."
 - o I AM sent Moses, and I AM has sent you.
- III. God protects His people.
 - God used plagues and diseases as a witness.
 - o The Israelites had to see that God was greater than any of the gods of Egypt.
 - Listen to the voice of The LORD and He will put none of these diseases on you.
 - o "I am the God who healeth thee" (Exodus 15:26).
 - "Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him" (Exodus 23:20-21).
 - o God said, "My Name is in the angel I am sending to guide you."
 - "For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites:





and I will cut them off. Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images. And ye shall serve The LORD your God, and he shall BLESS thy bread, and thy water; and I will take sickness away from the midst of thee. There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil" (Exodus 23:23-26)

- o The angel will BLESS your bread and water.
- o God will take sickness away from you, including miscarriages, and the number of your days He will fulfill.
- People panic when the first symptom of sickness hits. Don't do that. Believe God will heal you.
- Receive the revelation that you know you will never be sick another day in your life forever.
- IV. People were healed even before Jesus died and rose again.
 - The lady who *once* had an issue of blood, and blind Bartimaeus were healed by looking forward to the promise that God would send a Deliverer.
 - They were looking ahead to the time when the Messiah would heal all the diseases of Israel, and their faith was in Him.
 - Bartimaeus called out to Jesus, "Jesus, Son of David. Do chesed for me" (Mark 10:45-52)
 - o Bartimaeus called Jesus *Messiah* and asked for mercy.
 - o Jesus said, "What shall I do for you?"
 - o Bartimaeus had to say what he wanted from Jesus. He set the conditions.
 - o Bartimaeus' faith in Jesus healed him.

MAKE IT PERSONAL

Put your faith in the Name of Jesus who heals you. Don't allow your faith to be in the symptoms, or instructions from the internet, or well-meaning friends and relatives. Jesus is the One who took stripes on His back so that you could be healed (1 Peter 2:24). Receive it, now!

Make this declaration:

"I am healed in the Name of Jesus. I am set free from all sickness and disease, not by my power, but by the power in Jesus' Name. By faith in God, I will never be sick another day of my life forever!"





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DAY 5 - COVENANT LOVE

Jesus gave His disciples specific instructions. He commanded us to love one another. All the disciples were trained to do what Jesus did. Put a demand on the anointing; step into boldness.

- I. Jesus gave His disciples specific instructions.
 - Jesus told them, "The things I do, you will do also. You will see healings and miracles. Now you go into all the world and do the same things."
 - Jesus said, "All authority has been given unto me in heaven and earth" (Matthew 28:18). There is no authority left for the devil.
 - He said, "You go in My Name. You make disciples and baptize" (Matthew 28:19).
 - Jesus BLESSED them as He left. THE BLESSING of The LORD is powerful.
- II. Jesus commanded us to love one another (John 13:34).
 - The commandment is in two parts.
 - o Believe on the Name of Jesus; that's where the power is.
 - o Love one another; that's keeping the commandment.
 - Jesus said, "Love Me and do what I tell you to do, and My Father and I will love you and give you what you ask" (John 14:11-15).
 - "Greater love hath no man than this, that a man lay down his life for his friends" (John 15:13). Jesus called us covenant Friends.
 - Love is the curtain rod upon which all the Law and the prophets hang.
 - Jesus made Love a commandment (John 15:12).
- III. All the disciples were trained to do what Jesus did.
 - When the multitude of at least 5,000 people came to see and hear Jesus, He told His disciples, "You feed them."
 - Jesus prayed the prayer of increase and BLESSED the little bit of food. The miracle happened in the hands of the disciples.
 - After Jesus went into heaven, the Spirit of God reminded the disciples of all the things they had seen and learned.





- o They were ready to obey Jesus and do what they had seen Jesus do.
- With the realization that God is with you, you will not hesitate to do what Jesus did.
- IV. Put a demand on the anointing; step into boldness.
 - Brother Copeland received the healing anointing of Oral Roberts and the prophetic anointing as prophesied by Brother Kenneth E. Hagin.
 - He has both anointings working in his life and ministry to preach that Jesus saves, heals, baptizes in the Holy Spirit and is our soon-coming King.
 - Oral Roberts had a manifestation of the laws of prosperity even before he was in the healing ministry.
 - A farmer sowed a seed into Brother Roberts' ministry. It's important to have enough money to do what you are called to do.
 - o The name of Brother Roberts' magazine was *Abundant Life*.
 - Brother Copeland's magazine is *Believer's Voice of Victory*.
 - We are to prosper and be victorious spirit, soul, body, financially, socially and in all ways as a believer.

MAKE IT PERSONAL

Covenant Love is the most powerful force because it's God's Love and God is Love. Put His Love into action in your life. Obey the command to love one another. We look forward to hearing how this Love walk affects you and everyone around you. Please let us know about your victories by clicking here, or contact us on FacebookTM.

Your partnership is very important to us. Together we share the good news of Jesus Christ from the top of the world to the bottom and all around the middle. For more information about partnership, go to kcm.org/Partner or call 1-800-600-7395.

Remember: God loves you, we love you, and JESUS IS LORD!

