

MAY 24-28, 2021

DAY 1 – GOD IS 100% GOOD

The LORD said there are two important things: what He says in His WORD, and what you say with your words.

- I. The LORD said there are two important things: what He says in His WORD, and what you say with your words.
 - God's WORD won't change *anything* until you speak it.
 - A certain ruler said to Jesus, "Good Master" (Luke 18:18).
 - o Jesus answered that there is no one good except God.
 - God is absolute good.
 - Absolute good is zero bad, just like absolute cold is zero heat. Absolute cold is 459.67 degrees below zero.
 - "God is light, and in him is no darkness at all" (1 John 1:5).
 - o God is pure light. There's not a trace of darkness in Him.
 - God is absolute goodness and absolute light.
 - o Our God has never ever created anything that was bad.
 - He has never created someone to be something He has already forbidden.
 - God is absolute Love—all Love.
 - In the beginning, God created and saw that it was good (Genesis 1).
 - There was something that was not good. It was not good that man should be alone, so God made man a helpmate—a woman (Genesis 2:18).
- II. Our God created hell and heaven, but He didn't create hell for people.
 - God created hell as a place of punishment for the devil and his angels (Matthew 25:41).
 - Some demonic spirits are locked in hell now (2 Peter 2:4).
 - Sadly, men and women are in hell, but God did not intend for them to be there.
 - The people in hell are waiting for the devil (Isaiah 14:9-12, *New King James Version*).





- The devil was created as an angel of God, but iniquity and guilt were found in him.
- The prince of Tyre was a prideful man whom God judged because his thoughts and actions were to make himself a god (Ezekiel 28:2-10, *Amplified Bible, Classic Edition*).
- The king of Tyre is the devil (Ezekiel 28:12-19, *AMPC*).
 - o Iniquity and guilt were found in the devil.
- III. When we said we were enthroned with Jesus, we were born again (Ephesians 1:20, 2:6).
 - When satan said, "I will be like the most High and will make my throne above the stars," it doomed him (Isaiah 14:13-14).
 - The reason there is no redemption for the devil is because he created the lie that God is bad. The devil IS a lie.
 - The devil can never return to the high place he had with God before he sinned.
 - The devil wanted to take Jesus' place. That's why he wanted to kill Jesus.

MAKE IT PERSONAL

It's a challenge to look at everything in life with the attitude that God is absolute good and He is absolutely good to you. Even when things look bad, God's absolute goodness will deliver you back into His best for your life.

Pray this prayer with us:

"Father, I ask for Your help. I want to see everything in my life as a gift from You, wrapped in Your absolute goodness. When things happen to me or around me that are not good, please help me see Your deliverance and Your kind way to move me back into Your absolute goodness. Thank You, LORD. In Jesus' Name. Amen."





KENNETH COPELAND MAY 24-28, 2021

DAY 2 – THE GOODNESS OF GOD IS LIFE MORE ABUNDANTLY

At some time in the past, Lucifer was on this earth. The Son of God, Jesus, went to hell in our place, so we don't have to go. Jesus said, "I am come that they might have life and that they might have it more abundantly." Let's seek something good—Someone who is good.

- I. At some time in the past, Lucifer was on this earth (Ezekiel 27-28).
 - He became satan, the devil, and his sin of pride led to rebellion against God and destroyed the earth; it became flooded with water (Genesis 1:2).
 - Noah's flood was the second flood (Genesis 7:20-23).
- II. The Son of God, Jesus, went to hell in our place, so we don't have to go. God is so good.
 - Jesus gave Judas Iscariot every opportunity to repent, but he didn't do it.
 - Jesus said about Judas: It would have been better for him had he not been born (Matthew 26:24).
 - At the last minute in the garden, Jesus called Judas *Friend*.
 - o Judas could have repented right then, but he didn't.
 - Judas went out and hanged himself on a tree that couldn't hold him, fell down and died, and immediately went to hell.
 - The term *Friend* can be used as a covenant word.
 - For example: Abraham was the *Friend* of God (see James 2:23). That capitalization in the *King James Version* is correct.
 - o There is a *Friend* who sticks closer than a brother (see Proverbs18:24).
 - This is a covenant *Friend* who has a blood covenant with someone.
- III. Jesus said, "I am come that they might have life and that they might have it more abundantly" (John 10:10).
 - The thief comes to steal. It doesn't say the *killer* comes. The devil comes to steal The WORD (Mark 4:14-15).
 - The sower sows The WORD, and then, satan comes immediately and takes away The WORD that is sown.





- The devil will put the blame on God for everything that is wrong.
 - The devil is the instigator of wrong, not God. He has never done anything good.
 - o He came to steal life, and Jesus came so that life will overflow.
- IV. Let's seek something good—Someone who is good.
 - Seek first the kingdom of God and His way of doing things right (Matthew 6:33, *AMPC*).
 - "I am the Good Shepherd" (see John 10:14-17). That's goodness!
 - Sickness is bad and healing is good. God is so good.
 - o How God, who is so good, anointed Jesus of Nazareth with the Holy Ghost and with healing power: who went about doing good and healing all that were oppressed by the devil (Mr. bad): for God was with Him (see Acts 10:38).
 - The more God's goodness becomes a revelation and a realization and gets over into your mind, the better your life will be. God is so good!

MAKE IT PERSONAL

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MAY 24-28, 2021

DAY 3 – HOW TO CALL ON THE GOODNESS OF GOD

Unbelief is choosing not to believe what God has said in His WORD. It's important to spend time in God's WORD. Call on the goodness of God.

- I. Unbelief is choosing not to believe what God has said in His WORD.
 - Faith comes from hearing and hearing by The WORD of God (Romans 10:17).
 - The people in Nazareth, Jesus' hometown, did not believe Jesus was the Messiah (Mark 6:3-6).
 - He didn't tell people He was the Son of God.
 - o Jesus preached The WORD of God.
 - He started in the book of Isaiah where the prophet prophesied about Him (see Isaiah 61:1).
 - The hearers believed what Jesus preached until He got to the place that said, "Today this scripture is fulfilled in your hearing" (Luke 4:21).
 - o Jesus is our Jubilee; He is the Healer; He is the goodness of God.
 - o Now, Jesus is so easy to receive from.
- II. It's important to spend time in God's WORD.
 - There's much to learn about the centurion who had the sick servant in Capernaum, Jesus' hometown (Luke 7:2-10).
 - o This centurion had built the Jews a synagogue.
 - He was a Roman company commander, over at least 100 men. He had authority.
 - He said to Jesus, "You just say the word and my servant shall be healed."
 - o The centurion recognized Jesus' authority as a prophet.
 - This same centurion was in command at the crucifixion of Jesus (Mark 15:39).
 - o He's the one who said Jesus had to be the Son of God. He recognized Him.
 - Peter was summoned to Cornelius' house to preach Jesus. It was the same centurion (Acts 10:22).





- III. Call on the goodness of God.
 - Blind Bartimaeus cried out to Jesus saying, "Thou son of David" (Mark 10:47).
 - The Messiah was the son of David (Matthew 22:41-42).
 - He knew Jesus was the Messiah. He said, "Have mercy, chesed, on me."
 - o The Hebrew word *chesed* is translated "mercy, lovingkindness."
 - *Chesed* is the power of covenant that causes you to give to whom you are in covenant with.
 - God is filled with compassion and *chesed*.
 - When you call on *chesed*, God moves. He will fight for you.
 - God is good and filled with mercy and compassion. He has a drive to give.
 - He so loved the world that He gave His only begotten Son (John 3:16).
 - That is mercy, chesed in action.
 - When Jesus called Bartimaeus, Bartimaeus dropped his beggar's coat and came to Jesus.
 - The Healer is here! Jesus is the Healer, and He wants you well.

MAKE IT PERSONAL

Call on the goodness of God for yourself and your family. He wants to BLESS you with His *chesed,* His mercy, and He will if you let Him.

Pray with us:

"Father, thank You for Your *chesed,* Your mercy. I know Your ways are best, so I choose to live the life You have chosen for me. Teach me to honor Jesus as my Savior and my Healer. In Jesus' Name. Amen."







KENNETH COPELAND MAY 24-28. 2021

DAY 4 – THE GOODNESS OF GOD OVERCOMES THE CURSE

Discover Brother Copeland's personal morning routine. The goodness of God always overcomes the curse. Be aware that THE BLESSING of the goodness of God begins with: "And it shall come to pass" (Deuteronomy 28:1).

- I. Discover Brother Copeland's personal morning routine.
 - He gets up early, gets dressed for the treadmill, stands in front of his bathroom mirror, supplements in hand, and thanks God by making a confession based on Isaiah 53:4-5.
 - You bore our sicknesses and carried our pains. You were wounded for our transgressions, bruised for our iniquities; and the chastisement of our peace, shalom, meaning "tranquility, prosperity, healing, nothing missing, nothing broken," was upon You (see Isaiah 53:4-5).
- II. The goodness of God always overcomes the curse.
 - Peter's mother-in-law was very sick with a great fever (Matthew 8:14-15; Mark 1:30-31; Luke 4:39).
 - Jesus spoke to the fever and touched her hand. She got up and fed them.
 Peter saw it all.
 - o Fever is listed as a curse of the law (Deuteronomy 28:22).
 - Jesus laid hands on everyone who needed healing or deliverance. Peter saw and remembered it all.
 - Jesus preached, cast the devil out of a man in the synagogue, went to Peter's house and healed his mother-in-law—immediately the fever left her (Luke 4:31-39).
 - John Zebedee and James Zebedee were sons of thunder but became the men of love (see Mark 1:27-29). They became a healing team, a deliverance team and a vision team.





- III. Be aware that THE BLESSING of the goodness of God begins with: "And it shall come to pass" (Deuteronomy 28:1).
 - The Bible gives more information about teaching the children of Israel about THE BLESSING and the curses (Deuteronomy 27).
 - The people knew nothing about the covenant when they came out of Egypt. Moses led them into the covenant relationship with God.
 - He divided them up by tribes. Half of the people stood on one mountain and the other half stood across from them on another mountain (Deuteronomy 27:11-13).
 - The people shouted back and forth across the valley—one speaking THE BLESSING, the other speaking the curses.
 - o It was an illustrated message of the covenant of God.
 - Moses told the people to keep God's Commandments and stay in the covenant because if they didn't, these curses would come on them (Deuteronomy 28:15).
 - One of the curses is a description of the flu. Speak THE BLESSING—it's your flu shot! (Deuteronomy 28:22).
 - God does not abuse people. He told them how to be BLESSED and what would happen if they got out from under the covenant.
 - Choose to be in the covenant, and to be well and strong.

MAKE IT PERSONAL

God wants us to know the benefits of THE BLESSING. He also wants us to stay in touch with Him to avoid the curse.

Read Deuteronomy 28 and write at least three BLESSINGS available to you if you stay close

to God.			





MAY 24-28, 2021

DAY 5 - FAITH IN HIS GOODNESS BRINGS HEALING

Faith in God's goodness brought healing to a paralyzed man. Jesus' day was full of ministering the goodness of God. It was a friendly crowd that came to Jesus' house to hear Him teach. Brother Copeland puts the scripture references he prays for his Partners at the bottom of his Partner Letters.

- I. Faith in God's goodness brought healing to a paralyzed man.
 - Jesus said, "Your sins be forgiven you. Take up your bed and walk" (Matthew 9:2-8; Mark 2:2-11).
 - The same power of God that forgives, also heals.
 - That miracle happened in Jesus' home in Capernaum. He had moved to Capernaum from Nazareth as was prophesied many years before.
- II. Jesus' day was full of ministering the goodness of God.
 - Jesus had delivered the madman of Gadara and called him to preach (Mark 5:1-20).
 - He was up all night crossing the Red Sea (Mark 5:21).
 - When Jesus got off the ship, Jairus was there asking for a miracle for his daughter (Mark 5:22-23).
 - As Jesus was going to Jairus' house to heal his daughter, the woman with the issue of blood stopped Him. Jesus said to her, "Your faith has made you whole" (Mark 5:34).
 - o The word *whole* in Greek is *sozo* that means saved, healed and prosperous.
- III. It was a friendly crowd that came to Jesus' house to hear Him teach.
 - The paralyzed man was lowered from the roof.
 - Jesus was criticized for saying, "Your sins have been forgiven" (Luke 5:20-21).
 - The power of The LORD was present to heal them (Luke 5:24-26), but only one man was healed.
 - Others didn't get healed because they didn't mix The WORD with faith.





- Jesus could *see* the faith of the men who brought their friend to be healed (Luke 5:20).
- The man who got healed immediately rose, took up his bed and departed to his own house, glorifying God.
- IV. Brother Copeland puts the scripture references he prays for his Partners at the bottom of his Partner Letters, and Psalm 103 is always there.
 - Jesus satisfies your mouth—meaning your necessities and desires (Psalm 103:5).
 - Jesus didn't leave anyone out. He prepared healing for all (Psalm 103:6).
 - Your ministering angels will hear The WORD coming out of your mouth and respond (Psalm 103:21).
 - Make this declaration: "Thank God, I'm healed, I prosper and I'm well!"

MAKE IT PERSONAL

We serve a good God. His goodness watches over us every day. Send us news of watching God's goodness in your life by <u>clicking here</u>, or <u>contact us on Facebook</u>TM.

Kenneth Copeland Ministries is determined to preach the good news of Jesus Christ to the whole world. To sign up, just call 1-800-600-7395, or visit kcm.org/Partner.

Remember: God loves you, we love you, and JESUS IS LORD!

