



THE ANOINTING HAS EVERYTHING YOU NEED

KENNETH COPELAND

JULY 15-19, 2019

DAY 1 – THE ANOINTING REVERSES THE CURSE

The gospel of the whole Bible is that all people are free from the curse. The Pharisees were against Jesus because of what He preached. THE BLESSING is threefold: eternal life, healing and deliverance, prosperity and a debt-free life. Everything we do has spiritual ramifications and results.

STUDY IT

- I. The gospel of the whole Bible is that all people are free from the curse (Galatians 3:8-14).
 - God planned to justify the heathen through faith, and preached beforehand to Abraham saying, “Through you all nations shall be blessed.”
 - The curse is gone. It’s been paid for by the death, burial and resurrection of Jesus.
 - The gospel is THE BLESSING of The LORD.
- II. The Pharisees were against Jesus because of what He preached.
 - The Pharisees preached the curse of the law. That’s all they knew.
 - Jesus preached the gospel. He preached THE BLESSING of Abraham.
 - “The Spirit of The LORD is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of The LORD (Luke 4:18-19).
 - The leaders were upset, but the people heard Jesus and were glad.
 - Jesus preached the day of The LORD was here—the year of Jubilee—supernatural debt cancellation.
 - The eyes of the listeners were on Jesus, and He preached on this scripture everywhere He went (Luke 4:20).
 - People wondered at the gracious words Jesus spoke. He spoke THE BLESSING; He spoke the grace of God.
 - If you believe what Jesus said, that He’s Anointed, then the Anointing will flow. If not, you won’t get anything.



- III. Brother Copeland read, "Owe no one anything except to love them" (Romans 13:8).
- That scripture got his attention. He looked in another translation. It said, "Keep out of debt" (AMPC).
 - Gloria said, "If that's what the Book says, that's what we're gonna do."
 - If you look at the curse of the law, you'll find that debt is under the curse. There are many scriptures against getting into debt, so that truth should be established in your life.
- IV. THE BLESSING is threefold: eternal life, healing and deliverance, prosperity and a debt-free life. THE BLESSING makes you the head, not the tail (Deuteronomy 28:13).
- The curse is threefold: 1. spiritual death; 2. sickness; 3. poverty (includes debt). The curse says you will be the tail and not the head (Deuteronomy 28:44).
 - Jesus, our High Priest, the receiver of our tithe, does not want any born-again human being to be in debt and obligated to anyone but Him (2 Corinthians 9:8).
 - Jesus is responsible to give you an abundant life and has provided it for you. It's in seedtime and harvest (Genesis 8:22).
 - God is not against doctors. He invented medical science. Medical care is not sin, because you don't have to enter covenant when you go to the doctor.
 - God is against debt. When you borrow, you have to bow your knee and enter into a covenant with someone in order to receive something. You don't know spiritually who and what spirits you've joined yourself to.
- V. Everything we do has spiritual ramifications and results.
- No one is sovereign to himself. There are not three choices: God, the devil and you. It doesn't work that way. It's just God and the devil. Who will you align with on a day-by-day basis?
 - Don't get under condemnation because you have debt. Laugh at it! Confess that by faith you are debt free, now.
 - No more debt! You are redeemed from the curse of debt in the Name of Jesus. You never have to be in debt in your life, hereafter forever.
 - Jesus loves you, and He's here to heal you and deliver you.

MAKE IT PERSONAL

Pray with us:

Father God, thank You for freeing me from the curse and debt. Now, I chose to walk in the Anointing. Help me, please, to refuse condemnation and accept forgiveness. In Jesus' Name I pray. Amen.



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DAY 2 – THE ANOINTING IS IN YOU

Jesus was Anointed with the powerful Spirit of God, and we have the same Anointing He had to do the things He did, and to live a long life.

STUDY IT

- I. Jesus was Anointed.
 - Jesus read a passage of Scripture that announced that He was Anointed to preach, heal, bring deliverance, liberty and debt cancellation (Isaiah 61:1-2; Luke 4:18-19).
 - After reading, Jesus preached on this scripture (Luke 4:18). He took this text and preached it everywhere He went.
 - If anyone believed what Jesus said, and if he or she believed that Jesus was Anointed, then the Anointing would flow. If not, he or she didn't get anything.
 - Jesus proved it in Nazareth. All who heard Him wondered at His gracious words (Luke 4:22) The new words Jesus preached were all about *grace*.
 - There were some who doubted, because they thought He was Joseph's biological son and not the Son of God.
- II. Jesus preached most of the time as a teacher.
 - Everywhere He went, Jesus taught, preached and healed (Matthew 9:35).
 - Jesus also talked about Himself as a prophet, and he gave examples of prophets ministering miracles.
 - He gave the example of Elijah calling for a drought (1 Kings 17:1).
 - Another example: God sent Elijah to a widow outside of Israel; he daily multiplied her food and at one time, raised her son from the dead (1 Kings 17:9-24).
 - Another example: Elisha cleansed leprosy from only one person, a Syrian, Naaman (2 Kings 5:9-14).
 - The crowd turned against Jesus and tried to throw Him over the cliff, but He supernaturally passed through the crowd and went home to Capernaum (Luke 4:29-31).
 - This account is also told with additional insight (Mark 6:1-6).



- Jesus could do no mighty works in Nazareth, except that He laid His hands on a few sick people and healed them; and He marveled at their unbelief.
 - The cure for unbelief is hearing the Word of God (Romans 10:17).
 - Jesus went about the villages teaching, so faith would come.
- III. The anointing is a powerful force.
- Peter said, "I understand that God is no respecter of persons. In every nation he who fears God and works righteousness is accepted by Him" (Acts 10:34-35).
 - Jesus preached The WORD of peace that God ordained (Acts 10:36-38; Isaiah 57:19).
 - God anointed Jesus of Nazareth to heal all who were oppressed by the devil and He healed all sicknesses and diseases that were in existence. The devil's work was destroyed.
 - The anointing breaks the yoke of the devil through the power of The LORD of hosts—The LORD of angel armies—Jesus (Isaiah 10:24-27).
 - The author of the book of Malachi uses God's title, "The LORD of hosts" 21 times.
 - God and the angel armies are involved in your tithe (Malachi 3:10).
 - David said to Goliath, "I come to you in the Name of The LORD of hosts (1 Samuel 17:45).
 - When David killed the lion and the bear, he was believing for the same anointing that came on Samson (1 Samuel 17:34-36; Judges 14:5-6).
- IV. We have the same anointing that Jesus had in the earth to do the things He did.
- The Holy Spirit was on and in Jesus; the Spirit is on and in us, right now.
 - Isaiah prophesied that The LORD of hosts shall stir up a destruction for the Assyrians. The yoke of bondage shall be destroyed because of the anointing (Isaiah 10:24-27).
 - Isaiah went on to say that God will raise up His man—a rod descended from Jesse, who is Jesus (Isaiah 11:1-2).
 - The Spirit of The LORD shall rest upon Him and anoint Him. It's God's Spirit bringing wisdom, understanding, counsel, might, knowledge and the fear and quick understanding of The LORD.
- V. The normal life span of men shall be 120 years (Genesis 6:3).
- The limit of 70 or 80 years was spoken to the disobedient children of Israel in the wilderness (Psalm 90:10).
 - The first person Gloria heard preach about God's plan for a person's normal life span was Keith Moore.
 - Medical science supports that the human body without disease can live for 120 years.



- All the food laws from Genesis 6:3 throughout the Bible are based on a 120-lifespan. "With long life (120 years) I will satisfy him" (Psalm 91:16). That's just as much God's WORD as "by My stripes you were healed" (1 Peter 2:24).
- The LORD said, "I have Anointings from 80 to 90, from 90 to 100, from 100 to 110, and no one on the earth has received those Anointings."
- We preach the burden-removing, yoke-destroying Anointing of the living God!

MAKE IT PERSONAL

We have the same Anointing that Jesus had when He lived on the earth. Write what areas of your life you want changed and how His Anointing will change them.



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DAY 3 – WE ARE PARTAKERS OF THE ANOINTING

The prophet Samuel anointed Saul to be king over Israel. Paul and Silas were anointed by God even though they were in prison. We are also partakers of the anointing.

STUDY IT

- I. The prophet Samuel anointed Saul to be king over Israel (1 Samuel 10:1-6).
 - The anointing on the king was for the purpose of destroying the enemy's yoke of bondage (Isaiah 10:27).
 - The Hebrew word *anointing* is translated *oil, fat, anointing, or your neck will become so big it will destroy the yoke that's around it.*
- II. Paul and Silas were anointed by God even though they were in prison.
 - The church at Philippi was started by Paul and Silas when they were miraculously delivered, and the first person saved was the jailer (Acts 16:22-34).
 - The jailer became the pastor of the church. The prisoners were the first members of the church, and it grew from there.
 - Paul encouraged the church in Philippi by reminding them he was in partnership, in fellowship, with them. They all believed the gospel—they all were redeemed from the curse by God (Philippians 1:1-7).
 - Paul told them they were close to his heart, both in imprisonment (they had all been in prison together), and in the defense and confirmation of the gospel.
 - Paul said they were all partakers of his grace—his anointing.
 - The word *joy* appears 19 times in the book of Philippians. Paul was in trouble when he wrote the book, but he didn't lose his joy.
 - Peter preached that God anointed Jesus Christ with the Holy Spirit and power, because that's what he had heard Jesus preach.
 - Philip went down to Samaria and preached the anointing—just like Jesus did.
- III. We are also partakers of the anointing.
 - Jesus descended into hell to take our punishment and ascended into heaven to present His blood to the Father to receive mercy for all mankind.



- Jesus gave gifts to the Church: apostles, prophets, evangelists, pastors and teachers to build up the Body of Christ until we come into unity of faith (not unity of doctrine) and become fully mature in Christ, in the Anointing of God (Ephesians 4:9-14).
- If you have been born again, you are a member of the Body of Christ and a partaker of His Anointing.
 - The Body of Christ is positioned together with the anointing of what every joint, every member, supplies (Ephesians 4:15-16).
 - God did this purposely, so believers can share in the anointing of each other.
- As Kenneth and Gloria studied under two spiritual giants, Kenneth E. Hagin and Oral Roberts, God joined them together in friendship and brotherhood.
 - Kenneth and Gloria partook of the anointing that was on those two men which brought both of those anointings to work in the Copelands' ministry.

MAKE IT PERSONAL

You are a partaker of the anointing, the power of God. Are there things in your life that need a supernatural supply? If so, write them here and expect change!



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DAY 4 – SPIRITUAL SYNERGY AND THE ANOINTING

The anointing can cause one to put a thousand to flight, and two can put 10,000 to flight. The church at Philippi sowed into Paul's life, and he desired fruit to abound into their account. There is an equal reward for those who preach and for those who stay back to take care of things. Watch the video of the city of Almolonga, Guatemala, which is now being called the "Miracle City."

STUDY IT

- I. The anointing can cause one to put a thousand to flight, and two can put 10,000 to flight (Deuteronomy 32:30).
 - This has been proven scientifically. It's called synergy. Spiritual synergy is huge, particularly when the "two" are you and Jesus with His Spirit.
 - In the Temple built by Solomon, when the cloud of glory came in, no one could move. The priests couldn't do anything because of the glory (2 Chronicles 7:1-2).
 - The anointing shook the prison the night Paul and Silas prayed and sang. The prisoners' chains fell off, but they didn't run away because they couldn't move (Acts 16:25-36). The glory of God came into the Philippian jail.
 - Paul is saying the same anointing that was on them that night is available to you (Philippians 1:7).
- II. The church at Philippi sowed into Paul's life, and he desired fruit to abound into their account (Philippians 4:14-19).
 - Paul said, "My God shall supply your needs." He didn't say "your God."
 - He meant that the anointing he had as an apostle—which is stronger than the anointing of pastor or church member—Paul's apostolic anointing would supply their needs.
 - He meant they were his partners, so they would receive a supply from his anointing.
 - Jesus said the same thing. "He that receiveth a prophet in the name of a prophet shall receive a prophet's reward" (Matthew 10:41).



- III. There is an equal reward for those who preach and for those who stay back to take care of things.
- When David and his army came home and found their families and possessions gone, they went after the enemy.
 - Some got so tired, they couldn't go on; so they stayed to guard the baggage. The others went on and rescued their families and possessions.
 - When they came back together to divide the spoils, David announced that God gave the victory, so everyone would share equally in the reward (1 Samuel 30:23-25).
 - That says to us that we all receive an equal reward—the one who preaches God's WORD and the ones who contribute financially. We all share equally in the reward.
 - The disciples went out and preached, The LORD working with and confirming The WORD with supernatural signs following (Mark 16:15-20).
 - Jesus said, "You are partakers of My Anointing in the confirmation of the gospel with signs following."
 - Signs should be following you as you preach the gospel.
- IV. Watch the video of the city of Almolonga, Guatemala, which is now being called the "Miracle City."
- It has experienced true community transformation and prosperity through evangelism, intercession, spiritual warfare and The WORD of God.
 - Instead of poverty and crime, this city is now known for its abundant harvests and unusually large crops.
 - All four jails in the city have closed.
 - The people and the land have felt the effects of THE BLESSING of The LORD. A large percentage of the people have become faith-believing Christians.
 - That's what God wants to do all over Guatemala and where you are.
 - Faith in God, prayer and diligent obedience will turn despair to hope.

MAKE IT PERSONAL

Catch the vision of what faith-filled preaching and teaching and the anointing can do in your community. Expect a transformation in your city, state and country. Write a scripture you are standing on for the anointing to change your city.



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DAY 5 – THE ANOINTING IS WHAT MAKES YOU RICH

The anointing is what makes you rich. The anointing will pay your taxes if you obey Jesus. To be accurate in your prayers and confessions, you have to practice the presence of The LORD consistently. There are two kinds of financial systems in the earth: God's system and the Babylonian system—choose God's system.

STUDY IT

- I. The anointing is what makes you rich.
 - Jesus had a plan to BLESS Peter financially. He and other fishermen were washing their nets (plural).
 - Jesus got into Peter's ship and taught the people who were on land.
 - After preaching, Jesus said to Peter, "Go out into the deep and put out your nets."
 - Peter said, "We have worked all night; but at Your word, I'll let down my net (singular)."
 - Peter let down the net, and the net broke. That's not the sign of a miracle. The net was rotten. They didn't usually use it. That's why they weren't washing it. This was the only net in the Bible that broke. They didn't expect to catch any fish.
 - Peter called his fishing partners for help, and their nets were filled.
 - At the sight of this miracle, Peter fell to Jesus' knees. He couldn't fall at Jesus' feet, because He was knee-deep in fish.
 - Every fish in the Sea of Galilee was up around that boat ready to be caught.
 - Peter knew he should have obeyed Jesus and cast out nets, but instead he only brought a broken net.
- II. The anointing will pay your taxes, if you obey Jesus.
 - Jesus told Peter to go fishing and take the money out of the first fish's mouth.
 - *First* indicates you can get more.
 - Just because the money was in the first fish, doesn't mean you should stop fishing. Sell the fish you catch, and use the money to take care of what you need.



- Years ago, Brother Kenneth E. Hagin seriously injured his elbow and was in the hospital. He heard someone coming down the hall to his room. It was Jesus. Jesus talked to him about the prophet's ministry and other things for about 1-1/2 hours.
 - Jesus said, *When someone is to have surgery, call on Me and I'll get involved. I'll speed up the healing process, and the doctors will be amazed.*
 - *I am not opposed to My children being rich. I'm opposed to them being covetous.*
 - *This is heaven's economics—if any of you, My children, will listen to Me and do what I tell you to do, I will make you rich.*
- III. To be accurate in your prayers and confessions, you have to practice the presence of The LORD consistently.
 - Dan Straton is a pastor in New York City; most of his people worked in the World Trade Center. He had been teaching on hearing the voice of God. Not one of his people was hurt in the 911 terrorist attacks. One man was about to enter the building, and he heard a voice say, "Run!" He did and was safe.
 - Listen to the Believer's Voice of Victory Network™ on TV or on the phone app. As you listen to God's WORD, faith will come!
- IV. There are two kinds of financial systems in the earth: God's system and the Babylonian system—choose God's system.
 - You can change which system you are in. Jesus said, "I only say what I hear My Father say, and do what I see My Father do" (John 5:19).
 - The sower sows The WORD, and the Father does the work (Mark 4:14).
 - What work? Whatever you've been saying.
 - Be good ground (Mark 4:20): Hear The WORD, believe it and say it—that licenses the Father to do the work.
 - Don't let the enemy steal The WORD (Mark 4:15).
 - THE BLESSING of The LORD makes rich (Proverbs 10:22).

MAKE IT PERSONAL

The anointing will set you free from every yoke of bondage! We care about you and want to know how God is changing your life. [Click here to share with us](#), or [contact us on Facebook™](#) and let us know about your success.

We want you and your family to become [Partners](#) with Kenneth Copeland Ministries, today. As Partners, we believe, sow and stand together, praying for one another. To become a [Partner](#), call us today at 1-800-600-7395, or visit kcm.org/Partner.

