



THE GOODNESS OF GOD BRINGS PEACE

GLORIA COPELAND AND BILLYE BRIM

April 9-13, 2018

DAY 1 – THE ROOT DETERMINES THE FRUIT

Jesus fulfilled prophecies about Himself written in the Old Testament. We are going to find out exactly what Jesus gave us and what *shalom* means. Jesus said He was giving the disciples, and us, peace with God. Jesus has put us back together with God. We have peace with God!

STUDY IT

- I. Jesus fulfilled prophecies about Himself written in the Old Testament.
 - Jesus was prophesied to be the Prince of Peace—*Sar Shalom* (Isaiah 9:6).
 - Jesus is the Prince of *Shalom*, and He has brought man *shalom* (peace) with God.
 - The world thinks of peace as absence of war. Jesus brought us the peace that comes from being whole.
- II. We are going to find out exactly what Jesus gave us and what *shalom* means.
 - Look at the root word for *shalom* and its word family from Edward Horowitz's book *How the Hebrew Language Grew*.
 - The Hebrew word, *amen*, has several words in its word family. Some of them are: *confirmation, support, may this prayer come true, faith, believe, right hand, strength*, and others,
 - Every word in the word family must carry something of the root word's meaning.
 - The root word of *shalom* is *shalem*. *Shalem* means "to be whole, complete, nothing missing, and nothing broken."
 - If you're whole, you are complete and in peace.
 - One of the words in the word family of *shelem* means "to pay." When a person is owed, he has a gap in his possessions.
 - If you owe a person, you must bring him wholeness by repaying him.
 - Jesus came to bring us everything that's good, and in that goodness is wholeness.
 - The goodness of God is without limit; the only limit is our capacity to receive.
- III. Jesus said He was giving the disciples, and us, peace with God.
 - Jesus promised to get us the peace that comes from being whole: nothing broken, nothing missing, and no debt owed to us or that we owe.





- Jesus told the disciples He was going away but He would leave the Comforter (John 14:26). They were afraid of life without Jesus at their side. They couldn't imagine anything better than having Jesus with them.
- Jesus told them about the Holy Spirit, the third person of the Godhead.
- Don't let yourself be worried. You can stop yourself from being afraid.
 - God has not given us a spirit of fear (2 Timothy 1:7).
 - Stop fear with faith!
- Jesus gave them a new commandment—to love one another as Jesus loved them (John 13:34).
- After Judas left the Passover feast, Jesus began to speak to the disciples about new covenant realities (John 14:14-16). They didn't yet realize what the new birth was.
- Don't be troubled; believe in God and in Jesus (John 14:1).

IV. Jesus has put us back together with God. We have peace with God!

- Jesus has made us whole—spirit, soul and body (1 Thessalonians 5:23)!
- The Greek word for *peace* is *erana* and means “to set at one again.”
- The chastisement for our peace was on Him (Isaiah 53:5, *YLT*).
 - Healing from sickness and disease is ours. We don't deserve it, but the punishment was taken by Jesus, so we can have peace with God.
- We have peace with God (Romans 5:1). How did we get it? Jesus took the punishment to make us whole with God; to put us back at one again with Jehovah, our Healer and our Blessor.
- Jesus went to the disciples after His resurrection and said, “Peace” (John 20:19). Jesus got peace for us. It's done!
- Jesus has already done it. You are already made whole.
 - You just have to find out about it, and put those words from the Scripture about it in your eyes and in your ears, and let it get into your heart and make faith. Then, you can walk in it.

Additional scriptures: Luke 24:13-32, 2:13-14; Psalm 118; John 14-16

MAKE IT PERSONAL

The meaning of *peace with God* is so vast. It touches all the parts of our lives, even as we live on this earth. Write some things in your life that need to be changed by the peace of God (wholeness).



THE GOODNESS OF GOD BRINGS PEACE

GLORIA COPELAND AND BILLYE BRIM

April 9-13, 2018

DAY 2 – JESUS IS OUR PRINCE OF PEACE

Jesus has given us peace, *shalom*, with God. Jesus paid it all for us, so we can have the peace that comes from being whole. When Jesus was resurrected, He brought to us the gift of peace with God. We have peace with God through our Lord Jesus Christ, being justified by faith. The peace of God allows us to be the temple of the Holy Spirit.

STUDY IT

- I. Jesus has given us peace, *shalom*, with God.
 - Jesus fulfilled the prophecy that He is the Prince of Peace (Isaiah 9:6).
 - The Passover season celebrates the time when Jesus became the Passover Lamb and was crucified.
 - After Judas left, Jesus began to speak of new covenant truths.
 - The first instruction to the disciples was to not be troubled. Jesus was going to leave, but He would come back to get them (John 14:1-3).
 - Jesus assured His disciples that even though He was going away, He would leave them His peace (*shalom*) (John 14:27).
- II. Jesus paid it all for us, so we can have the peace that comes from being whole.
 - The Hebrew root word for *shalom* is *shalem*—the peace that comes from being whole.
 - The root contains the fruit. The root meaning is “wholeness;” the fruit is *peace*.
 - We can have peace, because Jesus took the chastisement for what separated us from God (Isaiah 53:3-6, *YLT*).
 - Jesus, the Son of God, the Prince of Peace, has already taken the punishment for you, so you can be whole.
 - If you are sick today, your sickness has already been taken care of.
 - God did not put sickness on you. He put sickness on Jesus and put healing on you.
 - God doesn't want you to be broken. He has provided for you to be whole.
 - Jesus paid the price for your sin, so you can be whole and righteous before God.
 - The enemy cannot stop what Jesus has provided.
 - Jesus defeated Satan openly (Colossians 2:14-15).





III. When Jesus was resurrected, He brought with Him the gift of peace with God.

- Mary met Jesus in the garden (John 20:11-18). Jesus told Mary not to touch Him.
 - Jesus couldn't have anything of earth touching Him before He went into heaven to present His blood on the heavenly mercy seat.
 - The Father accepted Jesus' blood as total payment for all sin!
- Then, Jesus came back down to the disciples that evening and said, "Peace be unto you" (John 20:19). Jesus was saying, "I got it! I told you I would get peace for you."
- Later when Thomas was there, Jesus came in and again said, "*Shalom* be unto you" (John 20:26).

IV. We have peace with God through our Lord Jesus Christ, being justified by faith (Romans 5:1).

- The Greek word for *peace* is *Eirene* which means "peace, quietness, rest, to set at one again, implying prosperity."
- Man was separated from God by sin. Jesus conquered death, sin and the grave, so He could say, "*Shalom Aleichem*, peace upon you!"
- We are born again of an incorruptible seed. The seed of God is in you (1 Peter 1:23).
- We have been justified by faith, and we are back together again, God and men.
- After we are born again, Christ—the hope of glory—is in us (Colossians 1:27).
- We are a new creation, a new species (2 Corinthians 5:17).

V. The peace of God allows you to be the temple of the Holy Spirit (1 Corinthians 6:19).

- Be mindful that God is with you continually (1 John 4:4).
- Be God-conscious.
- Christ in you is the hope of glory.

Additional scriptures: Galatians 1:18, 2:1; Genesis 3:7; Romans 8:2

MAKE IT PERSONAL

Make this declaration:

Father, I know You are in me. God, think through my mind, speak through my lips and heal through my hands. In Jesus' Name. Amen.





THE GOODNESS OF GOD BRINGS PEACE

GLORIA COPELAND AND BILLYE BRIM

April 9-13, 2018

DAY 3 – SAVED, HEALED AND IN PERFECT PEACE

The Hebrew word for peace, *shalom*, is translated into Greek as *sozo*. You can be saved, made whole, have healing, divine health, prosperity, joy, and everything good you can think of. Jesus made you whole. One of God's names is *Jehovah Shalom*, and Jesus is the Prince of Peace. The God of love and peace (*sozo*) wants you to have wholeness.

STUDY IT

- I. The Hebrew word for peace, *shalom*, is translated into Greek as *sozo*.
 - Jesus said, "I'm going to get you back in peace with God."
 - We have peace, *shalom*, with God when we are saved, *sozo*. Instructions on salvation are found in the letters to the Church (Romans 10:9-10).
 - Our salvation is so much more than just being saved from hell.
 - Here is the meaning of *sozo* from Strong's Concordance: from a primary root [word] that means "to save, deliver, protect, literally or figuratively." It can be translated *heal, preserve, save, do well, and be whole or be made whole*.
 - These are the same meanings as the Hebrew word *shalom*.
 - How do you get saved? Declare with your mouth that Jesus is Lord, and believe in your heart that God raised Jesus from the dead (Romans 10:9).
- II. You can be saved, made whole, have healing, divine health, prosperity, joy and everything good you can think of.
 - The woman with the issue of blood heard of Jesus. She said that if she could touch His clothes, she would be made whole (Mark 5:25-34).
 - Faith comes by hearing (Romans 10:17), and this woman had received faith when she heard of Jesus' ministry.
 - Jesus told her to go in peace and be made whole of her plague.
 - Jesus used the word *peace* three times as He spoke to her. "Daughter, your faith has made you whole (*sozo*), go in peace (*sozo*, "set at one again") and be whole (*hugies*, *peace* meaning "sound, whole, healthy and well in your body").
- III. The word *salvation* in the New Testament means "whole." Jesus made you whole.
 - Not by our works, but according to God's mercy, He saved (*sozo*) us, through wholeness brought by Jesus Christ (Titus 3:5).





- Strong's definition of *salvation* is "deliverance from sin, guilt of sins and the power of sins through Jesus' Name."
- Jehovah is salvation. His name, *Yeshua*, means "Jehovah is salvation."
- *Sozo* is translated in the Bible with the words *safe, cured, made well, preserved, recovered, saved, saves*.
 - The angel told Mary to name her baby Jesus, for He shall save (*sozo*) His people from their sins (Matthew 1:21).
 - The demon-possessed man was made whole (*sozo*) (Luke 8:26). If anyone is possessed by the devil, he can be made whole, because of what Jesus did.

IV. One of God's names is *Jehovah Shalom*, and Jesus is the Prince of Peace.

- *Jehovah Shalom* means "The Lord, your Peace" (Judges 6:24).
- Hear what God says, and say what God says. That's how you get saved.
- You have to say something in faith to get victory.
- Jesus died on the cross and rose again, so you can have wholeness—peace with God.

V. The God of love and peace (*sozo*) wants you to have wholeness (2 Corinthians 13:11).

- *Perfect* means "mature." Grow up in love.
- Billye Brim found biblical health insurance (1 Thessalonians 5:23-24).
 - "The very God of Peace sanctify you wholly. Your whole spirit, soul and body be in wholeness, be preserved blameless until the coming of our Lord Jesus Christ" (verse 23).
 - This is for you! Take it! It belongs to all the holy brethren.
- What made you holy? You were born again and separated to God.
- Anxiety is doubt, fear, sin and lack of faith. Don't have any anxiety about anything.
- With thanksgiving, let your requests be made known to God. The peace of God will keep your heart and mind through Christ Jesus (Philippians 4:6-7, *AMPC*).
- What should you do? Stop worrying, be thankful and tell God your requests.
 - God will flood you with His peace to guard your heart and mind.
- Believe you receive when you pray. Say: "I've got it, and I'm thankful for it."
- What should you do? Control your mind (Philippians 4:8-9, *AMPC*).
 - What will God do? He gives you perfect peace (*shalom, shalom*) when your mind is on Him (Isaiah 26:3).
- Stay in thanksgiving, praise and faith until what you request is in your hand.

MAKE IT PERSONAL

Write a prayer of thanksgiving you can pray as you stay in faith for your request.



THE GOODNESS OF GOD BRINGS PEACE

GLORIA COPELAND AND BILLYE BRIM

April 9-13, 2018

DAY 4 – HOW TO PRAY FOR THE PEACE OF JERUSALEM

Some of the Psalms are divided into groups. The Jews sang Psalm 122—pray for the peace of Jerusalem. All through the Word of God, we find His character revealed. In many places in Israel, there are paintings depicting two Jerusalems, one earthly and one heavenly.

STUDY IT

- I. Some of the Psalms are divided into groups.
 - Each group of Psalms has a specific time to be sung with a purpose.
 - “The Hallel Psalms” are numbers 113-118. They are named from the word *Hallelujah*.
 - These are Psalms of praise!
 - At the end of Passover, Jesus and the disciples sang a Psalm as they left the room. It was all or part of Psalm 118 (Matthew 26:30).
 - Another group of Psalms are the “Psalms of Degrees,” also called the “Psalms of Ascent,” and they are numbers 120-122.
 - These Psalms were named this because travelers sang these Psalms on the way up to Jerusalem.
 - No matter which direction someone was coming from, the road to the city ascended by degrees. So they ascended or went “up” to Jerusalem. Also, Jerusalem is spiritually higher, because it is very important to God.
 - Three times each year, Jewish men were required to make the journey to Jerusalem. On one such trip, Jesus’ parents couldn’t find Him, because He was in the Temple talking with the leaders. He was about His Father’s business (Luke 2:41-49).
- II. The Jews sang Psalm 122—pray for the peace of Jerusalem. Peace be within thy walls, prosperity in thy palaces. Peace be within thee (from Psalm 122:6-9).
 - God told Abraham, “I will bless those that bless you and curse those who curse you” (Genesis 12:3). It’s good to sing, speak and pray blessings over Jerusalem.
 - That doesn’t mean pray that there be no war in Jerusalem. The final war when the Messiah returns will be in Jerusalem (Zechariah 14).
 - Pray for the *shalom*, the oneness, the wholeness of Jerusalem.
 - The prophet spoke of a time God would bring the Jews home to the Promised Land, Israel (Joel 3:1). That happened beginning in 1948.





III. All through the Word of God, we find His character revealed.

- His character is peace (*shalom*) and wholeness (*shalem*).
 - God wants marriages and families to be whole.
 - When we pray for the peace of Jerusalem, we're praying that it be undivided.
- God is watching, and if you, as a nation, are against Jerusalem, if you divide His people and make plans to divide His land, then He's going to take your nation down to the Valley of Jehoshaphat, and He's going to judge you because you divided His land (Joel 3:2, *AMPC*).
 - Even the name of the place describes God's character. *Jehoshaphat* means "God is going to judge."
 - Jehoshaphat is made of *Jeho* from *Jehovah*, and *shaphet* meaning "judge."
- The importance of wholeness to God is also true in the Church.
 - God wants us to build the Body of Christ. That's the reason you preach: to build up God's people (1 Corinthians 12:25).
 - Don't be the one to tear apart God's people or God's churches.

IV. In many places in Israel, there are paintings depicting two Jerusalems, one earthly and one heavenly.

- See Appendix 3: The Earthly and Heavenly Jerusalem.
- An old rabbi told Billye Brim the reason the Jews know about the heavenly Jerusalem is because Moses went there and was shown the pattern for the Tabernacle.
- Moses saw the pattern of heavenly things, and he said there is a parallel. We have trees and rivers on earth, because they have trees and a river in heaven.
- Jerusalem is a city compacted together (Psalm 122:3). The Hebrew word translated *compacted* means "adjoined" or "joined."
 - This means that the heavenly and earthly Jerusalem are coming together.
 - When you pray for the peace of Jerusalem, you're praying for the joining, the oneness, of heavenly and earthly Jerusalem.
 - The Apostle John was shown the great city (Revelation 21:10-21).
- The Hebrew name for Jerusalem is *Yerushalayim*. That word ends in *im* which means "two," like "a pair of shoes," or "a pair of glasses." When they say *Yerushalayim*, they are saying there are two Jerusalems.

MAKE IT PERSONAL

The character of God desires unity. Write any area of your life that needs to be put in unity. Forgive your enemies and pray for them.



THE GOODNESS OF GOD BRINGS PEACE

GLORIA COPELAND AND BILLYE BRIM

April 9-13, 2018

DAY 5 – JERUSALEM ABOVE AND BELOW

God desires peace and wholeness. The new birth gives us citizenship in heaven, the city of which we are citizens and from which we have rights and responsibilities. Abraham looked forward to a city not made with hands. Jesus has prepared a place for us in the heavenly Jerusalem.

STUDY IT

- I. God desires peace and wholeness.
 - When we pray for the peace of Jerusalem (Psalm 122:6), we are praying that Jerusalem not be divided.
 - This has to do with the unity of heavenly Jerusalem and earthly Jerusalem.
 - The heavenly Jerusalem is a real place prepared for the Body of Christ—the Church—for us.
 - In the future, heavenly Jerusalem will rest above earthly Jerusalem (Revelation 21:9-10).
- II. The new birth gives you citizenship in heaven (Philippians 3:20), the city of which you are a citizen and from which you have rights and responsibilities.
 - Those who are born again will see the kingdom of God (John 3:3).
 - The *King James Version* says “born again.” The Greek phrase is “born from above” (John 3:7-8).
 - Our birth certificate (Galatians 4:26) proves that we are citizens of heaven, the Jerusalem above.
 - We have heavenly citizenship even though we are still on earth. We are ambassadors from heaven.
 - When an ambassador lives in the embassy of another country, he retains the rights of his own country.
 - In the same way, even on earth, we can use the authority we have as sons of God.
 - The law of the Spirit of life in Christ Jesus has set us free from the law of sin and death (Romans 8:2).
 - We live here in the world, but we are not of the world. We are of heaven! We don’t wait until we die, it’s ours right now!





III. Abraham looked forward to a city not made with hands (Hebrews 11:9-10).

- He and others who worshipped God were not of this earth. They were in it, but not of it (Hebrews 11:13).
 - They desired a heavenly country. God prepared for them, and for us, a city (Hebrews 11:16).
- It's not complete yet; there are more people to gather to God through faith in Jesus.

IV. Jesus has prepared a place for us, the Church, in the heavenly Jerusalem.

- We are not talking about the earthly Jerusalem. It's prepared for the Jews.
- When we were born again, we became new creatures, a new species. We are not of this earth. We're citizens of heaven, and we have a special city prepared for us.
- We don't see our heavenly home now; we walk by faith. By faith we go to the throne in heaven and present our petitions to God. Our answers are granted.
- We do business with God in heaven, even though we still live on earth.
 - When we need something, our position is to claim what we need in prayer.
 - Then we send angels out to get it (Hebrews 1:14). Finally, we bind the devil (Matthew 18:18) so he can't hinder what we have claimed.
- John saw in his vision the heavenly Jerusalem and the Marriage Supper of the Lamb that we will be attending when we leave earth in the Rapture.
- We have a glorious future!

Additional scriptures: Romans 10:9-10; Hebrews 11: 40, 12:18-24

MAKE IT PERSONAL

Partner, please contact us and share the blessing you are receiving through peace, *shalom*, with God. [Click here to share your experiences](#), or [contact us on Facebook](#).

If you haven't yet, we invite you to join us in partnership as we share Jesus from the top of the world to the bottom and all the way around! Call us today at 1-800-600-7395.





THE GOODNESS OF GOD BRINGS PEACE

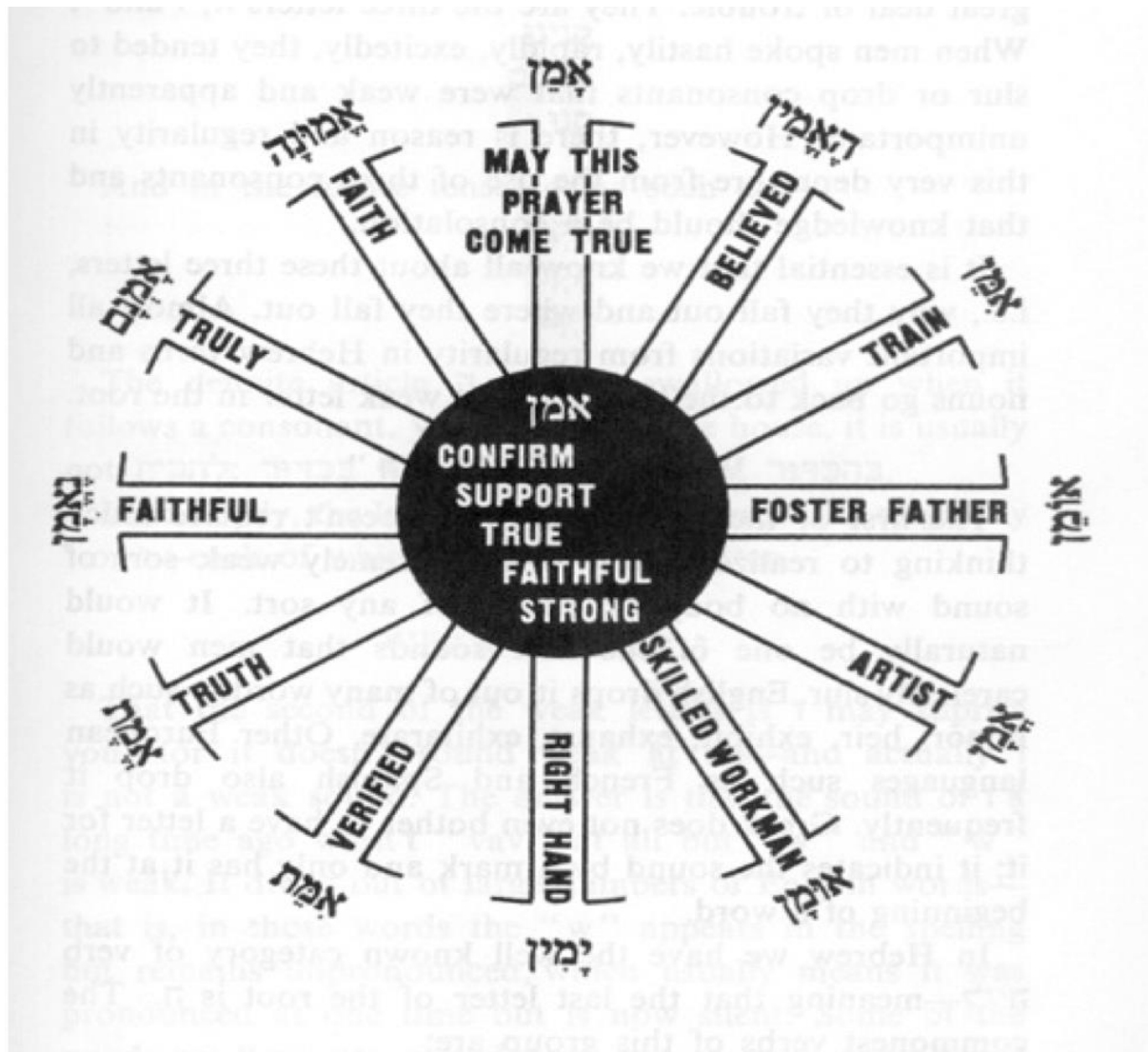
GLORIA COPELAND AND BILLYE BRIM

April 9-13, 2018

APPENDIX I: Hebrew Root Word of *Amen*

DAY 2 – HOW THE HEBREW LANGUAGE GREW

Example of Hebrew Root-Word Wheel: Root Word: *Amen*.





THE GOODNESS OF GOD BRINGS PEACE

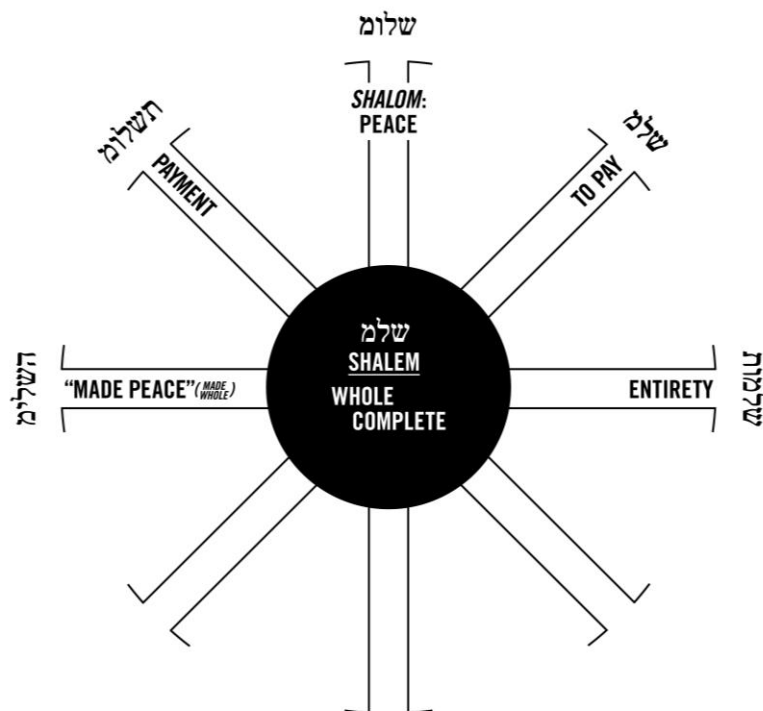
GLORIA COPELAND AND BILLYE BRIM

April 9-13, 2018

APPENDIX 2: Hebrew Root Word of *Shalem*

DAY 2 - HOW THE HEBREW LANGUAGE GREW

Example of Hebrew Root-Word Wheel: Root Word: *Shalem*





THE GOODNESS OF GOD BRINGS PEACE

GLORIA COPELAND AND BILLYE BRIM

April 9-13, 2018

APPENDIX 3: The Earthly and Heavenly Jerusalem

DAY 4 – HOW TO PRAY FOR THE PEACE OF JERUSALEM

Cover of Dr. Billye Brim's book *Jerusalem Above and Below*.

