



KENNETH COPELAND FEBRUARY 24-28, 2020

DAY I – THE POWER OF COVENANT RELATIONSHIPS

Covenant relationships cannot be broken. Those raised in a covenant culture have an ingrained knowledge of the absolute sacredness and power of a covenant relationship. The root word for *covenant* in Hebrew means "to cut"—suggesting an incision where blood flows. The covenant between God and Abram was cut long ago. You and I were nobodies until we entered into covenant with God by making Jesus Christ The LORD of our lives, and we became joint heirs with Him!

- I. Covenant relationships cannot be broken.
 - Miracles were seen in the first covenant, the second covenant and the book of Acts because of they had an understanding of their covenant with God.
 - In our time, we hear of signs and wonders in other countries, but miracles seem limited in our Western culture because here covenants are not generally made or adhered to.
 - As Paul wrote to the Ephesians and all the Gentiles, he had to explain what it meant to cut covenant and the seriousness a covenant had to Almighty God.
 - o Paul told the Ephesians they once were without Christ—without the anointing—without a covenant with God.
 - They were aliens from the commonwealth of Israel and strangers without hope and without God in the world (Ephesians 2:11-12).
- II. Those raised in a covenant culture have an ingrained knowledge of the absolute sacredness and power of a covenant relationship.
 - God chose to cut covenant with Abram. The agreement was serious to God and to Abram.
 - Most Christians in the Western culture have little to no knowledge of what covenant really means. It's so much more than just a contract written on paper.
 - The covenant God made with us is based on blood. It cannot be broken.
 - o The new covenant is between the Almighty God and the Man, Jesus.
 - That's the reason this covenant doesn't have a curse on it. The Father and the Son can't break it. They wouldn't if they could.





- The basis of our relationship with Jesus Christ of Nazareth is that He's our blood Brother in every sense of the word.
- We can get out of fellowship with the covenant, but we can't break it.
- III. The root word for *covenant* in Hebrew means "to cut"—suggesting an incision where blood flows.
 - Some reasons for cutting the covenant are:
 - 1. A strong tribe and a weaker tribe cut covenant so the weaker tribe is preserved.
 - 2. Two businessmen enter into a partnership so neither takes advantage of the other.
 - 3. Two men love each other devotedly and pledge to care for each other's families, like David and Jonathan, and cut covenant for that love's sake.
- IV. The covenant between God and Abram was cut long ago, and the influence of that covenant was scattered throughout the earth—but that was not the beginning.
 - The concept of covenant began with God and Adam and Eve (Genesis 3:21).
 - The LORD God killed an animal and the first covenant in blood was made.
 - The LORD made coats of skins and clothed Adam and Eve. This is the first record of blood being shed.
- V. We learn more about covenants from Dr. E. W. Kenyon's book *The Blood Covenant*.
 - Dr. Kenyon wrote about Dr. David Livingston, a Scottish missionary who preached the gospel in Africa.
 - o Dr. Livingston was presumed lost or dead, so another Englishman, Sir Henry Stanley, set out to find him. They met in Africa on Nov. 10, 1871.
 - In his travels to find Dr. Livingston, Sir Stanley could not get cooperation in some areas of Africa.
 - His interpreter suggested he cut covenant with one of the chiefs.
 - Stanley exchanged covenant gifts: a 7-foot, copper-wound spear from the chief and a goat from Stanley.
 - Sir Stanley found that wherever he went in Africa with that spear, everyone bowed down to him. He was equal in rank with the chief.
 - o Everything that belonged to that chief, belonged to Stanley.
- VI. You and I were nobodies until we made Jesus Christ The LORD of our lives, and we became joint heirs with Him!
 - We're accused of being the "name it and claim it, blab it and grab it" people.
 - Brother Copeland named it and claimed it, blabbed it and grabbed it, and got it! He walks in it—it's his!





- o Because of his relationship with the Almighty God, healing, health and wealth belong to him. It's available to us, too!
- Jesus didn't go to the cross and bear our sickness and disease so He could withhold healing from us.
- He didn't redeem us just for His own sake—He did it for us.
 - By covenant, we are partakers of Jesus' blood, His Name and His calling. His heavenly home is our heavenly home, and everything He has, we receive.
 - o All that He has is ours, and all that we have is His! It belongs to us!

MAKE IT PERSONAL

Go over what you have learned about covenant. Write down the steps to cut covenant. Of course, you don't have to *cut* a covenant. Our heavenly Father and Jesus already cut the covenant. You became a beneficiary of the covenant by receiving Jesus Christ as your LORD and Savior. Meditate on the benefits you have by being "in Christ Jesus," and thank The LORD for what you have been given. Begin exercising the rights and privileges you receive in the covenant.





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DAY 2 – IT'S COVENANT DAY!

A covenant involves blessings for keeping it, and curses for breaking the terms of it. God made a covenant with Abraham and his family. Moses said to the children of Israel, "This is covenant day!" Since Jesus was raised from the dead, we are in a different covenant, and it's detailed in the book of Hebrews.

- I. A covenant involves blessings for keeping it, and curses for breaking the terms of it.
 - The Mafia, the Black Hand, is based on covenant. It was many, many years before anyone broke the covenant of blood in the underworld.
 - When the mafia began, it wasn't necessarily a crime organization. It was more an organization to protect people and businesses from trouble.
 - A person entered into covenant with the don. What that person needed—
 protection or anything else—the don would give; but in return he would ask
 the person for a favor with a smile. It was necessary to keep the don smiling.
 - The curse that was pronounced was: May you die of cancer of the throat if you ever divulge or break this covenant.
 - People who broke the covenant did get cancer. That actually happened. The curse came to pass.
 - The mark for breaking the covenant was that something would be burned in the palm of the hand of the one who was cursed—like a joker from a deck of cards.
- II. Brother Copeland's friend Jim Bakker was unfairly put into prison.
 - One of the most renowned Harvard professors investigated his case, and the result was that Brother Bakker received a full pardon.
 - The original judge and prosecutor were punished and will never practice law again. One of them was sent to prison
 - Brother Bakker was in Rochester Correctional Facility (minimum-security prison) and a mob boss was also there.
 - o The mob boss' wife and daughter enjoyed watching Brother Bakker on TV.





- They told the boss to take care of Brother Bakker, and as a result, no one touched him. The LORD provided that protection.
- III. God made a covenant with Abraham and his family.
 - We have studied THE BLESSINGS and the curses of the covenant, and struggled with the implication that God would put curses on people (Deuteronomy 28).
 - God doesn't make anyone sick. God is Love.
 - This is a covenant of Love. It is a love-based, love-thought-of, love-organized, love-worked-out covenant.
- IV. Moses said to the children of Israel, "This is covenant day!"
 - "And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of The LORD thy God" (Deuteronomy 27:9).
 - Covenant people had to obey the voice of The LORD and His commands and statutes (Deuteronomy 27:10).
 - Moses told six of the tribes to stand on Mount Gerizim and the other six on Mount Ebal (Deuteronomy 27:11-13).
 - The priests shouted the curse, and the people on Mount Ebal responded by saying, "Amen" (Deuteronomy 27:14-26).
 - The ceremony flows into the next chapter where THE BLESSING is pronounced from Mount Gerizim (Deuteronomy 28:1-13).
 - It's covenant day. THE BLESSING and the curse are being pronounced.
 - God was not telling these people He was going to kill them. He established a method of forgiveness—sacrifice for sin—so they wouldn't be cursed.
 - All they had to do was what God said to do.
- V. Since Jesus was raised from the dead we are in a different covenant, and it's detailed in the book of Hebrews.
 - The writer of Hebrews talks about the blood of the everlasting covenant, which is the blood of Jesus, the blood of God's Lamb.
 - "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man" (Hebrews 2:9).
 - Taste represents all the five physical senses. Jesus endured and triumphed over death.
 - We are new creatures. We who are born again will not taste death when we die.
 - You can't smell it when you die. You can't feel it when you die. You can't see it when you die. You can't hear it when you die.
 - You won't know you have passed into eternity, except that you will feel good!





MAKE IT PERSONAL

As you study God's WORD, make a list of the benefits and BLESSINGS of being in covenant with Almighty God! Add scriptures that remind you of each benefit.					



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DAY 3 – BE COVENANT-MINDED

The book of Hebrews is about the priesthood of the covenant. Jesus ratified the covenant with His blood, and became the High Priest to administer the covenant. We are in Him, and He provides all that we need.

- I. Brother Copeland's good friend Captain Dale Black died and then returned to life to tell about it.
 - Captain Black was a pilot in California.
 - One day, another pilot took the controls, and Brother Dale sat in an extra seat in the cockpit.
 - o Moments after takeoff, the left-seat pilot froze and the plane crashed into a cemetery, completely destroying the airplane and killing all three of them.
 - Brother Dale came out of his body; he didn't know he was dead. Then he saw himself lying in the wreck.
 - o It's amazing all he went through while the doctors tried to put his body back together. He would go back into his body and then he would die again.
 - He talks about the wonderful time he had in heaven.
 - Oh, people, that's our covenant!
- II. Years ago, Brother Copeland worked as a co-pilot on Oral Roberts' airplane, and he became friends with Bob Duweese, the pilot.
 - One day, Brother Bob had a massive heart attack on a handball court and died.
 - He didn't know he was dead.
 - He found himself in a gorgeous place on a small road, with a fence on each side of road. The fence was hand-tooled mahogany.
 - Suddenly, he saw the lights of the heavenly city, recognized where he was, and began to run toward that city.
 - Brother Bob explained to Brother Copeland later that he was jerked back into his body and saw his wife, Charlotte, praying in tongues over him.





- III. The book of Hebrews is about the priesthood of the covenant.
 - Jesus is our High Priest of the covenant after the order of Melchizedek.
 - Melchizedek came to Abram with the bread and wine, the covenant elements, and said, "Blessed be Abram of the most high God, possessor of heaven and earth" (Genesis 14:18-19).
 - o Melchizedek invoked THE BLESSING of God.
 - God Almighty has covenanted with the Church against the curse.
 - You may not know how to defeat the devil, sickness, disease, death, sin or darkness, but remember: We're God's covenant arms, hands, eyes and feet. We are carriers of His Anointing.
 - "...as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people" (2 Corinthians 6:16).
 - You may have a fearful thought, *I don't know what's going to happen, I might die.* Be assured; your body is going to quit one of these days.
 - Rest in the truth that God has a plan and has made a covenant. The blood of the everlasting covenant was shed on our behalf.
 - Jesus is not ashamed to call us *brethren*, not disciples (Hebrews 2:11).
 - We who know Jesus Christ of Nazareth as our covenant blood Brother have done all the dying we're ever going to do.
 - This time on this earth is the shortest time of our eternal life. Our earthly time is so small compared to our everlasting covenant.
- IV. Jesus shed His blood to ratify the covenant.
 - Jesus became flesh. He had to die. He had to have blood and shed His blood. No covenant is ratified without blood (Hebrews 2:14).
 - Jesus' victory paralyzed him that *had* (past tense) the power of death. The devil had the power, but he lost it.
 - All satan has left is the threat of death. If you were raised to be a stranger of the covenant, you've been raised to be afraid of death, and you're subject to bondage.
 - People who do not put God's WORD first place and final authority, and follow only what they feel, see, hear, smell and taste, have no knowledge of the victory and the authority they have access to. They have opened the door to give satan access to their innermost counsels.
 - Those people relegate their BLESSINGS to heaven. They could be living days of heaven on earth.
 - You are going to face trials and temptations, but you don't have to put up with them.
 - The more covenant-minded you become, the more dangerous you become to the enemy, because you get God-inside minded.





MAKE IT PERSONAL

Let's praise God for including us in the covenant:

Heavenly Father, thank You for cutting covenant with Jesus and sealing it with His blood. You included us in the covenant! You included anyone who will believe in Jesus. We want to know more about the wonderful benefits of this great covenant. Teach us, LORD. In Jesus' Name. Amen.





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DAY 4 – YOUR COVENANT RELATIONSHIP WITH GOD

God and Abraham were covenant partners. We are covenant partners with Jesus. We have God's power living within us. The covenant states that all God has is yours and all you have is His. God has chosen you, and He is delivering you from death and the curse.

- I. God and Abraham were covenant partners.
 - God made a covenant with Abram with the blood of animals (Genesis 15:9-18).
 - Later, God asked Abram to circumcise himself and all the men in his household. This was another part of the covenant; this time human blood was shed (Genesis 17).
 - At that time, Abram and Sarai's name-change ceremony took place. Abram became Abraham and Sarai became Sarah.
 - o Everything God has now belonged to Abraham.
 - God Himself came to Abraham and said, "I am going to destroy Sodom and Gomorrah, but I didn't want to do it until I talked to you, Abraham" (see Genesis 18:17-21).
 - In the same way Jesus said, "Whatsoever you bind on earth is bound in heaven, and whatever you loose on earth is loosed in heaven" (Matthew 18:18).
 - Jesus can't just bind and loose here; His covenant partners have the authority on the earth.
- II. We are covenant partners with Jesus.
 - The covenant between God and Abraham describes our blood covenant relationship with the Most High God.
 - When we enter into a relationship with Jesus Christ, we have His Name. In fact, we've been named after Him.
 - All the miracles, signs and wonders that were recorded in Matthew, Mark, Luke and John were done under the auspices of the Abrahamic covenant.
 - o Jesus ministered as a prophet under that covenant.





- Jesus was and is the covenant gift of God to the world.
 - o For God so loved the world that He gave His only begotten Son (John 3:16).
 - o Jesus is not the only begotten anymore. He was the firstborn of many brothers. We're joint heirs with Jesus (Romans 8:29, 17).
- Jesus is the gift to the world; the Holy Spirit of God is the gift to the Church.
 - o "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come" (John16:13).
- What is truth? It's the covenant—the Spirit of the covenant.
- III. We have God's power living within us.
 - Years ago, Brother Kenneth asked The LORD for more power as he prayed for people.
 - o He said, "LORD, send us more power."
 - The LORD interrupted Brother Copeland and asked, Where am I going to get more power to give you? I'm the top. All the power you can get is already on the inside of you!
 - The more covenant-minded you become, the stronger that sense of power becomes, because you're baptized in it and with it.
 - Jesus said, "I only say what I hear My Father say and do what I see My Father do."
 (John 5:19, 14:10).
 - "And because He [Jesus] spoke the words of God, then God gave Him the Holy Spirit without measure" (John 3:34).
 - That same God dwells on the inside of us. He's just as willing to do the work today as before; He hasn't changed.
- IV. The covenant states that all God has is yours and all you have is His (John 16:15).
 - We have access to everything God knows, is and has!
 - We have been recreated a new creature in His likeness.
 - We don't live by bread alone, but by every word of His covenant that comes out of His mouth (Matthew 4:4).
 - A few years ago, Brother Copeland was reading that scripture and the words every word jumped out at him.
 - We have the spiritual capacity to feed on and grow by every word of God as we meditate on it. When God said, "By His stripes we were healed," we can feed on that (1 Peter 2:24).
 - We were born to know Jesus and to be like Him.
- V. God has chosen you! He loves you and is delivering you from death and the curse.
 - "I call heaven and earth to record against you today, that I have set before you blessing and cursing.... choose life!" (Deuteronomy 30:19).





- The Bible is a record of the covenant, and it's a manifestation of Almighty God and His Son Jesus in the earth.
- The covenant has laws about what's acceptable and what must be punished.
 - o It's against the law for the devil to do anything to you. He's a law-breaker, a liar and a thief.
 - The devil comes to steal, kill and destroy (John 10:10).
 - He wants to steal The WORD. Jesus said the sower sows The WORD, and satan comes immediately to steal it (Mark 4:15).
 - o If he can steal The WORD, then he can kill you; because faith comes by hearing and hearing by the word of the covenant (Romans 10:17).
- The more of the covenant you know, the more you realize how powerfully God is obligated to what He said, and the stronger your faith becomes.

VI. A declaration of The LORD through Kenneth Copeland.

- "By the authority that is vested in me as a prophet of the Most High God, and a teacher of The LORD Jesus Christ, I declare you well! I declare you debt free."
 - Jesus preached supernatural debt cancellation, the acceptable year of the Lord—the Jubilee. That happened every 50 years. That was the acceptable year of The LORD. Not anymore!
 - o Jesus is the Jubilee. Jesus is the covenant come to pass. Jesus is here!
 - o "Poor man, you don't have to be poor anymore, I'm here," says Jesus, "I'm your Jubilee. I'm here!"
 - o "Sick man, you don't have to be sick anymore. I am the answer to all your prayers, I am your covenant come to life. I declare you well."

VII. God your Father wants you well.

- God has replacement body parts to give, if His people will call for them.
- Gary Wood, Brother Copeland's friend was killed in a car wreck as a teenager.
 - o In heaven, he took a tour and came to a room full of body parts.
- Brother Copeland's friend Pastor David Oyedepo, from Nigeria, came to see him.
 - Several years ago, one of the men on his staff had been shot, and his elbow had been destroyed.
 - o The doctors put an artificial elbow joint in, but he was in pain all the time.
 - The LORD told this man to get some rest. God said, *You've been working for Me. Tonight, I'm going to work for you.*
 - The next morning, the artificial elbow joint was lying in the bed next to him.
 You could see the serial numbers on it.
 - o God had given him a new elbow. The Great Physician. It was a miracle!
- Declare that your joints are well!
- To evoke God's Name is to call on His Name. Evoke that covenant. Set it into motion. It's there.





- God has already activated it from His side. He's already called you healed, prosperous, saved, filled with the Spirit and speaking in other tongues before the foundation of the world.
- It's your part to agree with Him and evoke His Name to activate the articles of that covenant, so they will come alive in your life.

MAKE IT PERSONAL

All God has is yours, and all you have belongs to God! Think of the benefit this gives you. God has all power and all wisdom, and He knows the future. Study His WORD, and call on Him for help based on the covenant. He will answer and help you!





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DAY 5 – GOD IS A COVENANT-KEEPING GOD

God is a covenant-keeping God. Who is Jesus? He's all you will ever need. We're in a blood relationship with the covenant-keeping God and the covenant-keeping Savior. A blood covenant requires the shedding of blood. THE BLESSING and the curses of the covenant were announced on covenant day.

- I. God is a covenant-keeping God.
 - God is Almighty God, El Shaddai (Genesis 17:1).
 - The root of the Hebrew word *Shaddai* refers to a woman's breasts that give nourishment and life to a baby. The mother is the life-giver.
 - God is the God who's more than enough. He's the all-sufficient God, the everything-you-need-or-want God, the more-than-you-can-think-or-conceive-of God.
 - o He is who He says He is!
 - He is the Almighty God who heals, Jehovah Rapha. "I am the Lord that healeth thee" (Exodus 15:26).
 - o He is Jehovah Jireh, My Provider, My Financier, the High Priest of the Church.
- II. Who is Jesus? He's all you'll ever need.
 - Jesus is more than enough; He's the Source.
 - He's the same yesterday, today and forever (Hebrews 13:8).
 - Jesus is the High Priest, after the order of Melchizedek, who receives your tithe.
 - He's El Shaddai in the flesh.
 - As Jesus and His disciples were celebrating the Passover, Jesus was talking about the new covenant that was to be cut. Jesus was about to become the sacrificial Lamb of God (John 13-17).





- III. We're in a blood relationship with the covenant-keeping God, the covenant-keeping Savior.
 - We must realize we are in covenant with Almighty God and what it means to be able to access the benefits (Ephesians 2:11-13).
 - You can be a stranger from the covenants of promise and be a born-again, Holy Ghost, tongue-talking Christian and not know the first thing about the covenant blood relationship with Almighty God.
 - We are changing. We'll no longer be strangers to the dynamics and the power of the gospel of the blood of Jesus Christ of Nazareth, whose we are, and whom we serve.
- IV. A blood covenant requires the shedding of blood.
 - God made covenant with Adam when He shed the blood of an animal to make a covering for Adam and Eve. It was the first blood that was shed.
 - Blood was shed when God cut covenant with Abram, the blood of animals cut from the head to the rear down the spine (Genesis 15:9-10). God walked in that blood.
 - The first blood of a human being mentioned in covenant was when God instructed Abraham, "You and all your male offspring and all in your house will be circumcised" (Genesis 17:10-11).
- V. THE BLESSING and the curses of the covenant were announced on covenant day (Deuteronomy 27-28).
 - God didn't intend for these people to be cursed. It's a covenant right and ritual to speak the blessing and the curse.
 - All you have to do is what God said to do.
 - The covenant established law—what's right and what's not right. Where there is no law, there is no transgression (Romans 4:15).
 - This Covenant, this Bible had to be written!

MAKE IT PERSONAL

The study of the covenant we are part of by faith in Jesus Christ is very helpful as we move into our place in Christ. As you focus on the covenant for your help from God, please share your experiences with us. <u>Click here to share your testimony</u>, or <u>contact us on FacebookTM</u>.

The WORD of God needs to be shared all over the world. Won't you consider partnering with us? To find out more about partnership, <u>click here</u>, or call us today at 1-800-600-7395.

