



EAGLE MOUNTAIN
International Church

10 DAYS OF DEBT FREEDOM PARTS 3 & 4

Pastor George Pearsons

Series Outline

Week One—Part 3

Monday	Debt Freedom Is God's Will
Tuesday	Our Motivation for Debt Freedom
Wednesday	Yield to the Plan and Not to the Pressure
Thursday	Three Steps to Receiving God's Wisdom for Debt Freedom
Friday	Give Your Way Out of Debt

Week Two—Part 4

Monday	The Power of Agreement
Tuesday	Making Withdrawals From Your Heavenly Account
Wednesday	It Will Take Aggressive Faith to Live Debt Free
Thursday	It Will Take Total Immersion to Live Debt Free
Friday	Cast Your Care and Enter the Rest

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Day # 1, 5

"And I Will Bless You Beyond Your Means" prophecy delivered by Kenneth Copeland on July 9, 2007, at the 2007 West Coast Believers' Convention, Fort Worth, Texas.

Day # 2, 6

Excerpt from Kenneth Copeland, *The Laws of Prosperity* (Fort Worth: Kenneth Copeland Publications, 1974) pages 26-28, 103, 104.

Day #10

Excerpt from Rick Renner, *Sparkling Gems From the Greek* (Tulsa, OK: Teach All Nations, 2003) May 11, pages 324-325.



EAGLE MOUNTAIN
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10 DAYS OF DEBT FREEDOM—Part 3

Pastor George Pearsons

Debt Freedom Is God's Will

Day #1

A. The Blessing Manifestation of Glory

"I Will Bless You Beyond Your Means," word from the Lord through Kenneth Copeland at the West Coast Believers' Convention, Monday, July 9, 2007

1. "The manifestation of THE BLESSING is at an all-time high. You are approaching a blessing manifestation of Glory that is an explosion in ways and intensity that the human race has never seen before....
2. "THE BLESSING will surround you. THE BLESSING will encase you. You will learn to walk in the secret place of the Most High God, blessed in His blessing, blessed in His Glory, blessed in your comings, blessed in your goings. Blessed in your pocketbook.
3. "All debt will have to get up and leave you the way leprosy left the lepers of old.
4. "Debt is financial sickness. It is financial leprosy. It is an attempt to do with the natural world's monies and abilities what I created THE BLESSING to do for you. Only, it is a burden and not a blessing. Debt is part of the curse.
5. "If you will begin to confess [the Word], you will be shocked and thrilled at how quickly you will have the Glory arise and drive the debt out of your life.
6. "If you will bring your tithe to Me and spend time with Me, tithing that tithe to Me, I will teach you and I will train you and I will show you how to be debt free.
7. "I will bless you beyond your means. I will bless you beyond your income. I will bless you beyond your salaries. I will bless you beyond anything you have ever known before.
8. "I will show you things that you have never heard of before. You will take advantage of those things and be financially blessed. I will bring such a financial blessing upon you that you won't have any idea where it came from.
9. "It has come to an explosive place.
10. "I am ready, saith The Lord, if you will begin to confess it, walk in it and make it a priority in your life. Then, the Glory will manifest in your midst and you will give Me praise. I will come and visit you and together, we will have a grand time."

B. Topics from *10 Days of Debt Freedom—Part 1 & Part 2*

1. Three Debt-Freedom Issues Which Must Be Settled
 - a. God is my Source—not people.
 - b. I am not limited to my salary.
 - c. It is God's will for me to live debt free.

2. Make the Quality Decision to Live Debt Free
 - a. The moment you make the quality decision to live debt free, God sees you debt free.
 - b. “Your debt freedom is only one decision away.” —Gloria Copeland
3. Developing Your Faith for Debt-Free Living
4. God Has a Plan for Your Debt Freedom
5. God’s Plan for Kenneth and Gloria’s Debt Freedom
6. Supernatural Debt Cancellation
7. Reasons Why We Must Live Debt Free
 - a. Reason No. 1—Because the Word tells us to owe no man anything except love (Romans 13:8)
 - b. Reason No. 2—Because our covenant is with God—not with the world (1 Chronicles 16:15)
 - c. Reason No. 3—Because borrowing makes us slaves to the lender (Proverbs 22:7).
 - d. Reason No. 4—Because we must teach our children how to live debt free (Proverbs 22:6-7)

C. Genesis 12:2—Why We Must Live Debt Free, Reason No. 5—Because Our Motivation for Debt Freedom Is Giving

1. AMP: “I will make of you a great nation, and I will bless you [with abundant increase of favors] and make your name famous and distinguished, and you will be a blessing [dispensing good to others].
2. True prosperity is not for keeping your bills paid and your body well just so you can lie around and watch TV in comfort. God is not prospering us to get us out of debt so we can get into bigger debt. He is not prospering us so we can buy and buy and buy. He is prospering us so we can give and give and give.
3. True prosperity is the ability to look a person in the eye in their moment of impossibility and take their need on as your own.
4. True prosperity is walking with God to be able and equipped to do for others whatever He needs done, whenever He needs it done and with whatever He needs it done.
5. Our motivation for accumulation and debt freedom is distribution.



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10 DAYS OF DEBT FREEDOM—Part 3

Pastor George Pearsons

Our Motivation for Debt Freedom

Day #2

A. Genesis 12:2—Our Motivation for Debt Freedom

1. AMP: “I will make of you a great nation, and I will bless you [with abundant increase of favors] and make your name famous and distinguished, and you will be a blessing [dispensing good to others].”
2. True prosperity is not for keeping your bills paid and your body well just so you can lie around and watch TV in comfort. God is not prospering us to get us out of debt so we can get into bigger debt. He is not prospering us so we can buy and buy and buy. He is prospering us so we can give and give and give.
3. True prosperity is the ability to look a man in the eye in his moment of impossibility and take his needs on as your own.
4. True prosperity is walking with God to be able and equipped to do for others whatever He needs done, whenever He needs it done and with whatever He needs it done.
5. Our motivation for accumulation and debt freedom is distribution—that is my motivation to live debt free.

B. 2 Corinthians 9:8—Furnished in Abundance for Every Good Work

1. AMP: “And God is able to make all grace (every favor and earthly blessing) come to you in abundance, so that you may always and under all circumstances and whatever the need be self-sufficient [possessing enough to require no aid or support and furnished in abundance for every good work and charitable donation].”
2. Our motivation for debt freedom must reach beyond our own needs.
3. The reason God wants us debt free is so that we are in position to supply the needs of others and promote the kingdom of God.
4. “I am convinced in my mind by my heart, the reason I want money is to do the work of the gospel! Thank You, Lord, for the peace of that revelation. Satan, you will never be able to make me believe ever again that the reason I want money is for selfish gain.” —Jeremy Pearsons, May 6, 1998 (age 18)
5. “Lord, I am a giver. I want to become debt free so I can take the same money I am paying the bank and help others. I want to prosper and live debt free so I can establish God’s covenant in the earth.” —Pastor George Pearsons’ prayer, October 1999

C. “Begin to Include Others in Your Own Needs”

From *The Laws of Prosperity* by Kenneth Copeland

1. “There is a basic, fundamental truth that runs throughout the entire Bible, throughout God’s history of dealing with man. Every time there was a need, no matter what that need was, God had a man somewhere who had the resources—spiritually, mentally or financially—to meet that need.
2. “For Israel, there was Moses. For the world, there was Jesus. For Jesus, there was a man with a donkey. For Ephesus, there was Paul. The Bible says God gave gifts to men—apostles, prophets, evangelists, pastors, teachers (Ephesians 4:11). He had a man to provide every need. No one person will ever be so spiritual that he doesn’t need other people. We all need one another.
3. “Begin to include the Body of Christ in your needs. Begin to include the lost in your needs. If a man came to you needing clothes and you didn’t have any clothes to give him, both of you would be in trouble. You need clothes for yourself and you need to be able to supply him with clothes. Jesus said, ‘Why do you worry about what you will eat and what you will wear? Your heavenly Father knows you have need of these things’ (see Matthew 6:31-32). But He also said, ‘Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom’ (Luke 6:38).
4. “When I realized this and began to consider the needs of others before my own, I found that my needs were met supernaturally! It was uncanny! I had spent practically all of my adult life in debt. It seemed that every business venture I tried just fell apart, leaving me even further in debt.
5. “Then I turned to The Lord, determined to commit myself to His Word, and began walking my bedroom floor with my Bible in my fist, shouting at the top of my voice, ‘My God meets all my needs according to His riches in glory by Christ Jesus!’ I just kept confessing this hour after hour, day after day! My situation looked absolutely impossible at the time! I had no place to preach and nothing much to say! (One thing I could say was, ‘My God meets all my needs according to His riches in glory by Christ Jesus!’ I knew that sentence very well!)
6. “Eleven months later I was completely out of debt. In the meantime, I learned to include other people in my needs by giving to them and getting involved with them. When I began to give, I suddenly realized one day how very busy I was with God’s work.
7. “Years have come and gone and I haven’t caught up yet. When you do this, God will move heaven and earth if necessary to reach you.”



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10 DAYS OF DEBT FREEDOM—Part 3

Pastor George Pearsons

Yield to the Plan and Not to the Pressure

Day #3

A. Psalm 34:19—“Many are the afflictions (pressures) of the righteous: But the Lord delivers him out of them all.”

1. I got under pressure after we borrowed the money for a new house.
2. Serious condemnation tried to settle in.
3. The devil was beating me up for going back into debt.
4. I wanted out of debt and I wanted out of debt NOW!
5. I was struggling with the pressure of being in debt until I learned:
 - a. To seek after God’s wisdom.
 - b. To yield to the God’s plan and not to the pressure.

B. Proverbs 4:7—“Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.”

From my notes of Kenneth Copeland’s message titled, *Yield to the Plan, Not to the Pressure*, from the CD series, *It’s Time to Get Out of Debt*

1. Don’t create unnecessary pressure for yourself.
 - a. Settle this right now.
 - b. Your debt-cancellation plan is wrapped up in God’s wisdom.
2. Don’t get impatient—stay with it until you are out of debt.
 - a. God sees the complete picture.
 - b. You may be in a holding pattern for a reason.
 - c. God may be waiting on someone else to obey.
3. Relax by faith.
 - a. When the pressure starts, press toward peace.
 - b. Get in control and calm down.
 - c. Learn to operate in “Low Slow.”
 - d. Say, “I don’t have to do anything!”
4. Press through the wall of pressure into the wisdom of God.
 - a. Stop pressing so much where getting out of debt is concerned.
 - b. Press into the wisdom of God to know HOW to get out of debt.
 - c. Quit trying to figure it out and get God’s wisdom.
 - d. “The wisdom of God is your ticket out from under the curse.” —Gloria Copeland
 - e. Say, “I receive God’s wisdom to know HOW to get out of debt.”

5. When God's wisdom is known, the peace that passes understanding takes over.
 - a. Wisdom takes the pressure off the situation.
 - b. Time deadlines won't mean anything to you.
 - c. The situation will begin to look easier and easier.

C. Three-Step Process to Receive God's Wisdom for Debt Freedom

1. Commit one to three days to pray about nothing else except God's wisdom concerning your debt freedom.
2. Pray in tongues over your debt-freedom plan.
3. Pray until you know exactly what to do.



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10 DAYS OF DEBT FREEDOM—Part 3

Pastor George Pearsons

Three Steps to Receiving God's Wisdom for Debt Freedom

Day #4

A. Step #1—Commit one to three days to pray about nothing else except God's wisdom concerning your debt freedom.

1. That is the way to make your wisdom connection.
2. The investment of time will produce powerful results.
 - a. You are seeking God's way.
3. James 1:2-8—Ask for God's wisdom in faith, nothing wavering.
 - a. Setting yourself apart will keep you single-minded on the answer.
4. Don't discuss the situation in the natural realm—keep it in the spirit.
 - a. Don't try to figure it out.
 - b. That was the problem in the first place.
5. God will take care of other issues while you press into this one.

B. Step #2—Pray in tongues over your debt-freedom plan.

1. 1 Corinthians 14:2: "For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries."
 - a. AMP: "...He utters secret truths and hidden things [not obvious to the understanding]."
 - b. God's wisdom will come up and out of your spirit.
2. Praying in tongues is dipping the bucket down into the well of God's wisdom and knowledge, drawing up your debt-freedom plan.
3. Pray in tongues by faith, believing you receive your debt-freedom plan.
4. Say, "As I pray in tongues, I am receiving God's wisdom."
5. 1 Corinthians 14:13: "...Pray that [you] may interpret."

C. Step #3—Pray until you know exactly what to do.

1. Say, "I won't make a move until I receive God's wisdom."
2. Say, "I will not allow pressure to push me."
3. Proverbs 6:22—You will wake up one morning and the answer will be there.
4. It may only be one word—but it will get you started.
5. It will look like the easiest thing you have ever done.



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10 DAYS OF DEBT FREEDOM—Part 3

Pastor George Pearsons

Give Your Way Out of Debt

Day #5

- A. Ecclesiastes 11:4**—“He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.”
1. Many make a huge mistake while pressing into debt freedom.
 2. They become so intent on getting out of debt that they discontinue their tithing and sowing.
 - a. When people endeavor to become debt free, there is a temptation to stop giving.
 - b. It seems like the “logical” thing to do.
 3. Terri and I realized that our debt freedom was dependent upon staying in a continual state of sowing and reaping.
 4. We determined to be sensitive to the Holy Spirit as to our giving while believing God to become debt free.
 5. God said, “In order for you to go up to a higher level of receiving, you will have to go up to a higher level of giving.”
- B. Proverbs 3:9-10**—“Honor the Lord with thy substance, and with the firstfruits of all thine increase: So shall thy (debt-free) barns be filled with plenty, and thy (debt-free) presses shall burst out with new wine.”
1. “Lord, we need \$1 million!”
 - a. Many years ago, KCM was financially behind.
 - b. It seemed that all the prayers and faith that brought previous victories didn’t seem to get the job done.
 - c. Kenneth went before the Lord.
 - i. “Lord, I need \$1 million.”
 - ii. The Lord told Kenneth that KCM needed to start tithing 10 percent of the income into other ministries.
 - d. “When you talk to The Lord about your need, He will talk to you about sowing seed.” —Jerry Savelle
 - e. As KCM began to sow 10 percent, the million dollar deficit began to disappear.

2. From Gloria Copeland's KCM Partner Letter, February 1985

"As I am writing to you today, Ken is in prayer and fasting during the month of January. He left with baskets full of prayer requests. I know he is praying for you and that you have been praying for him.

"During January of last year [1984], Kenneth was instructed to give the first 10 percent of the ministry's income to other ministries that are reaching out to the poor. At the time, we were in desperate financial condition. I think he felt like, 'Well, if I am going under, I am going under obedient!' It was a step of faith. In the natural, it looked impossible, not to mention ridiculous.

"Since the World Communion Service in 1982, we had been behind financially and our deficit continued to increase from a few hundred thousand dollars to \$1 million. Construction had been completely halted on our new headquarters building, and it seemed that we could make no headway.

"When Ken went to prayer concerning these critical situations, to give 10 percent of our income off the top of a ministry already behind \$1 million was not the answer he expected or wanted!

"By faith, we obeyed.

"It took a while, but by midyear, we were in the black and had invested many hundreds of thousands of dollars into the ministry to the poor. As a result of our obedience, people all over the world were blessed by our giving. Hallelujah. And then God began to move on our behalf.

"We continued to meet the budget in 1984 and in September, we started construction again on the international headquarters building."

3. Debt is the umbilical cord to the Babylonian system of finance. The tithe is the umbilical cord to THE BLESSING.

C. "Bring your tithe to Me...and I will show you how to be debt free."

1. "...If you will begin to confess [the Word], you will be shocked and thrilled at how quickly you will have the Glory arise and drive the debt out of your life. If you will bring your tithe to Me and spend time with Me, tithing that tithe to Me, I will teach you and I will train you and I will show you how to be debt free. I will bless you beyond your means. I will bless you beyond your income. I will bless you beyond your salaries. I will bless you beyond anything you have ever known before. I will show you things that you have never heard of before. You will take advantage of those things and be financially blessed. I will bring such a financial blessing upon you that you won't have any idea where it came from."— "I Will Bless You Beyond Your Means," word from the Lord through Kenneth Copeland at the West Coast Believers' Convention, Monday, July 9, 2007

2. Genesis 14:17-24, 15:1-4—Abraham received direction as a result of tithing.
3. Hebrews 3:1; 7:8—Take the time to pray over your tithe.
 - a. Bring it before Jesus, the High Priest of your tithe.
 - b. Read Hebrews 3:1; 7:8; Malachi 3:10-12; Leviticus 27:30, 32; Deuteronomy 26:1-15.
 - c. The Lord will reveal to you how to get out of debt.

D. Proverbs 11:24 (NLT)—“Give freely and become more wealthy; be stingy and lose everything.”

1. Whenever money would come to us, we did not automatically pay on the house.
2. Terri and I continually looked for ways to sow seed.
3. We would ask the Lord to reveal to us whose “debt freedom” we needed to sow into.
4. We would tithe and then ask how much (or all of it) we should sow.
 - a. Sometimes we sowed it as seed.
 - b. Sometimes it went towards the house.
 - c. We eventually sowed and tithed our way out of debt.
5. 2 Corinthians 9:8 (AMP): “And God is able to make all grace (every favor and earthly blessing) come to you in abundance, so that you may always and under all circumstances and whatever the need be self-sufficient [possessing enough to require no aid or support and furnished in abundance for every good work and charitable donation].”



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10 DAYS OF DEBT FREEDOM—Part 4

Pastor George Pearsons

The Power of Agreement

Day #6

A. Matthew 18:18-20—The Power of Agreement

1. After much prayer, Terri and I decided to sow our house—debt free. I went to Brother Copeland to let him know. The only comment he made was, “Are you and Terri in agreement with each other?” I said, “Yes, sir.” He replied, “OK.”
2. We determined if our agreement would work for sowing a debt-free home, it would work for reaping a debt-free home.
3. Verse 19 (AMP): “If any two of you on earth shall agree (harmonize together, make a symphony together) about whatever [anything and everything] they may ask, it will come to pass and be done for them by My Father in heaven.”
3. *Agree* (GK) = SUMPHONEO
 - a. *Symphony*—the unity of sound made by all available instruments
 - b. *Agreement* is a covenant term.
 - c. A covenant agreement based on the Word and led by the Holy Spirit places Jesus right in the midst to bring that agreement to pass.
 - d. Verse 20 (AMP): “For wherever two or three are gathered (drawn together as My followers) in (into) My name, there I AM in the midst of them.”
5. All of heaven’s reserves back this agreement.

B. Psalm 133—THE BLESSING of Debt Freedom Comes From Agreement

1. Verses 1-3: “Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron’s beard: that went down to the skirts of his garments; as the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded THE BLESSING, even life for evermore.”
2. Deuteronomy 28:12: “Thou shalt lend unto many nations, and thou shalt not borrow.”
3. Proverbs 10:22: “THE BLESSING of the Lord, it maketh rich, and He addeth no sorrow with it.”

C. The Prayer of Agreement for Debt Freedom (see attachment)

1. List all debts that you presently owe and all bills that need to be paid.
 - a. Be specific about what you are believing for.

- b. Philippians 4:6 (AMP): “Do not fret or have any anxiety about anything, but in every circumstance and in everything, by prayer and petition (definite requests), with thanksgiving, continue to make your wants known to God.”
 - c. Formally present your requests to your heavenly Father—the Source of all supply.
 - d. “We sat down and figured out how much we owed. I got my checkbook and wrote out the checks that would pay these debts. We laid hands on them and prayed according to Romans 13:8.” —Kenneth Copeland, *The Laws of Prosperity*
 - e. “We figured to the last penny how much it would take to operate our household abundantly, even allowing for unexpected things. We wrote it down and prayed over it in the Name of Jesus.” —Kenneth Copeland, *The Laws of Prosperity*
2. Locate at least three scriptures to stand on concerning your debt freedom.
 - a. Romans 13:8 (AMP): “Keep out of debt and owe no man anything, except to love one another.”
 - b. Deuteronomy 28:12: “Thou shalt lend unto many nations, and thou shalt not borrow.”
 - c. Proverbs 22:6-7: “Train up a child in the way he should go: and when he is old, he will not depart from it. The rich ruleth over the poor, and the borrower is servant to the lender.”
 3. Exercise your spiritual authority:
 - a. Over Satan—bind him concerning your finances.
 - b. Over the angels—release them to go out and minister on your behalf.
 4. Release your faith.
 - a. “We now release our faith, believing for our total debt freedom now! We speak to the mountain of debt and command it to be removed. We call those things which be not as though they were (Romans 4:17). What things soever we desire, we believe that we receive them (Mark 11:22-25). Jesus, the High Priest of our confession, will bring it to pass (Hebrews 3:1).”
 - b. Continually praise God.
 - i. Praise keeps the door of abundance wide open.
 - ii. Roll the care over onto the Lord as you give Him thanksgiving.
 5. Sign and date the agreement.
 - a. Take Communion over the agreement.
 - b. Keep it before you and refer to it often.
 - c. Terri and I agreed over our debt freedom and gave God praise every time we prayed over our meal.
 - d. This will keep your faith alive and activated.

PRAYER OF

Agreement

FOR

DEBT FREEDOM



*H*eavenly Father, in the Name of Jesus, we come before You with our faith request. We believe we receive our debt freedom by faith (Matthew 7:7-8).

We call the following paid in full:

OUR STAND ON GOD'S WORD

We agree that the following scriptures are the substance of things we hope for and the evidence of the things we cannot presently see (Hebrews 11:1).

We are standing in faith, fully persuaded that what God has promised in His Word, He is well able to perform (Romans 4:21).

OUR SPIRITUAL AUTHORITY

Satan, we bind you and render you helpless from interfering with our debt freedom in the Name of Jesus (Matthew 18:18). We loose the ministering spirits and the power of God to successfully complete this agreement (Hebrews 1:13-14).

THE RELEASE OF OUR FAITH

We release our faith, believing for our total debt freedom now! We speak to the mountain of debt and command it to be removed. We call those things which be not as though they were (Romans 4:17). What things soever we desire, we believe that we receive them and we believe we have them now in Jesus' Name (Mark 11:22-25). Jesus, the High Priest of our confession, will bring it to pass (Hebrews 3:1).

WE WILL PRAISE AND THANK GOD
UNTIL WE SEE IT

Father, we praise and thank You for our debt freedom (Philippians 4:6-7). We honor You and glorify Your Name for the fulfillment of our prosperity. We have it now in Jesus' Name (1 John 5:14-15)!



MATTHEW 18:18-20

Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them.

SIGNED: _____

DATED: _____ TIME: _____



KENNETH COPELAND MINISTRIES



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10 DAYS OF DEBT FREEDOM—Part 4

Pastor George Pearsons

Making Withdrawals From Your Heavenly Account

Day #7

A. Philippians 4:14-19—The Bank of Heaven

1. There are bank accounts on earth.
 - a. Philemon 18 (AMP): “If he has done you any wrong in any way or owes anything [to you], charge that to my account.”
 - b. John 12:6 (AMP)—Judas had the “bag (the money box, the purse of the Twelve). . . .”
 - c. 2 Chronicles 31:11: “Hezekiah commanded [the people] to prepare chambers [in the Hebrew, *storehouses*] in the house of the Lord.”
 - d. You can have earthly accounts—just don’t put your trust in them.
2. There are bank accounts in heaven.
 - a. Matthew 6:19-21—They are not subject to theft, ruin, corruption or economic conditions of any kind.
 - b. Luke 12:33—A treasure in heaven that fails not
3. Many do not realize they already have an account in heaven
4. The Philippians had established an account in heaven
 - a. Verse 15 (GOS): “No church but yours went into partnership and opened an account with us.”
 - b. They opened their account by giving
5. Verse 17 (AMP): “Not that I seek or am eager for [your] gift, but I do seek and am eager for the fruit which increases to your credit [the harvest of blessing that is accumulating to your account].”
 - a. CON: “I seek fruit which accrues to your account.”
 - b. TCNT: “I am anxious to see the abundant return that will be placed to your account.”
 - c. MOFFATT: “What I am anxious for is the interest that accumulates this way to your divine credit.”
 - d. NASB: “I seek for the profit which increases to your account.”
 - e. NJB: “What I value is the interest that is mounting up in your account.”

B. Matthew 6:19-21—Making Deposits

1. Lay up—make deposits
2. Malachi 3:10—Tithing
3. Mark 10:29-30—Investing in the gospel
4. Proverbs 19:17—Giving to the poor
 - a. Matthew 19:21: “Go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven.”
5. 1 Chronicles 16:29—Giving as a praise to God

C. 1 Timothy 6:17-19—Making Withdrawals

Kenneth and Gloria Copeland were living in Tulsa, Okla. He was a preacher without a place to preach and driving a worn-out car with 95,000 “hard” miles. They had children to take care of and college to pay for. Up until this point, their financial track record was not good at all.

They owed people with no apparent way to ever pay them back.

But after hearing Kenneth E. Hagin preach about faith from Mark 11:23, they decided to take action. They gathered all their debts. They listed every person and the amount owed. They calculated in great detail what it would take for them to operate their household. They included a 15% pad in their budget for extras. They determined what they needed in their immediate future. All of this information was written on paper in a formal prayer of agreement.

Days went by before they would sign their names to the agreement. They prayed and fasted. They repented before God for not being good representatives of the Lord Jesus Christ. They agreed together according to Romans 13:8 that they would never borrow another dime. They committed to God that they would pay back everyone they owed. They continued to make deposits into their heavenly account by faithfully tithing and sowing seed.

They released their faith and made a withdrawal from their heavenly bank account.

This process took time, effort, prayer, focus and diligence. They saturated themselves with God’s Word and cut off every voice of the world—no TV or newspapers—just the Word of God.

Praise God—11 months from that day, every debt was paid in full and every need was completely met.

D. Seven-Point Bank of Heaven Withdrawal

1. Decide on the amount you need (James 1:5-8).
 - a. Be exact and single-minded.
 - b. Write it down.
 - c. List your needs, debts and desires.
2. Get in agreement with people of like faith (Matthew 18:19-20).
3. Claim what you need by faith (Mark 11:23-24).

4. Bind the devil and his forces (Matthew 18:18).
 - a. “Satan, take your hands off my money!”
5. Loose the angels to go get it (Hebrews 1:14).
 - a. “Ministering spirits—go get my money!”
6. Continually praise God for it (Psalm 34:1).
7. Avoid strife and unforgiveness (James 3:16; Mark 11:25-26).

E. Sample Prayer of Agreement

“Father, in the Name of Jesus, we make a withdrawal of \$_____ from our heavenly bank account. We have this money in our account and we are withdrawing this amount now. We believe we receive \$_____. As in Mark 11:23-24, we believe in our hearts and confess now that it is ours in the Name of Jesus. We agree that we have this amount according to Matthew 18:19. From this day forward, we roll the care of this over on to You and thank You for it. Satan, we take authority over you; we bind your operation now and render you helpless. Ministering spirits, we charge you to go forth and cause this amount to come to us according to Hebrews 1:14. Father, we praise Your Name for meeting our needs according to Your riches in glory by Christ Jesus, and for multiplying our seed for sowing, in the Name of Jesus.”



EAGLE MOUNTAIN
International Church

10 DAYS OF DEBT FREEDOM—Part 4

Pastor George Pearsons

It Will Take an Aggressive Faith to Live Debt Free

Day #8

A. Deuteronomy 28:15-68—Debt Is an Aggressive Spirit

1. It is part of the curse of the law.
2. Deuteronomy 28:43-44: “The stranger that is within thee shall get up above thee very high; and thou shalt come down very low. He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.”
3. It feeds on hopelessness and fear.
4. Aggressive debt must be countered with an aggressive faith.
5. It will take a bold, aggressive faith to defeat debt.

B. Hebrews 11:32-34—Faith Is an Aggressive Force

1. *Faith* (GK) = PISTIS
 - a. An aggressive, forward-directed force
 - b. Never passive, retreating, backward or shy
2. Verses 32-34—The aggressive force of faith in action
3. 1 Samuel 17:48—David ran toward the army to meet the Philistine.
4. Faith is determined, persistent and stubborn.
5. Faith refuses to give up and quit—it won’t let go and it will not take no for an answer.

C. Mark 11:22-24—Faith Aggressively Takes What Belongs to It

1. Verse 24 (GK)—Believe that you receive them.
 - a. Take with much force
 - b. Seize with a grip that cannot be shaken off
2. What God has so wonderfully provided through His grace, we must lay hold of, possess and take with our faith.
3. Joshua 18:3: “How long are ye slack to go to possess the land, which the Lord God of your fathers hath given you?”
 - a. NLT: “How long are you going to wait before taking possession of the remaining land the Lord, the God of your ancestors, has given to you?”
 - b. MSG: “How long are you going to sit around on your hands, putting off taking possession of the land that God...has given you?”
 - c. *Possess* (HEB) = To take; to claim a territory by attacking it, seizing it, driving out the inhabitants and occupying it

5. Aggressive faith makes a demand on God's Word and takes hold of debt freedom.
 - a. "Debt, get out of my way, you uncircumcised Philistine!"
 - b. "I take my aggressive stand of Bulldog Faith against debt."
 - c. "In Jesus' Name, I am debt free!"



EAGLE MOUNTAIN
International Church

10 DAYS OF DEBT FREEDOM—Part 4

Pastor George Pearsons

It Will Take Total Immersion to Live Debt Free

Day #9

A. Romans 12:1-2—Do Not Be Conformed to the World

1. The attack on the mind is immense.
2. “How are we going to live debt free in these times?”
3. *Conformed*—to shape like another
 - a. MSG: “Don’t become so well-adjusted to your culture that you fit into it without even thinking.”
 - b. JBP: “Don’t let the world squeeze you into its own mould.”
4. *Transformed*—to undergo a complete change
 - a. AMP: “Be transformed (changed) by the [entire] renewal of your mind [by its new ideals and its new attitude].”
 - b. GW: “Change the way you think.”
 - c. JBP: “Let God re-mould your mind from within.”
5. Isaiah 26:3: “Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.”
 - a. NLT: “You will keep in perfect peace all who trust in you, all whose thoughts are fixed on you!”
 - b. *Stayed*—established, focused, totally immersed

B. Psalm 1:1-3—The Principle of Total Immersion

1. Verses 1-3: “Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.”
2. “Day and night” is total immersion in God’s Word.
3. Total transformation in your thinking from a dependence upon debt comes from total immersion in God’s Word.
4. By constantly immersing yourself in God’s Word, you will flush out all debt thinking.
5. This is what it will take to break the debt mentality and establish a new way of living debt free.

C. The Pearsons' Total Immersion Program

1. Terri and I prayed and believed the Lord wanted us to sow our house debt free.
 - a. The pressure of what to do next began to consume my mind.
 - b. I found myself living by fear instead of faith.
2. The Lord led me to do three things to totally immerse my thinking and get me back over into faith for prosperity.
3. I totally immersed myself in scriptures that took my limitations off God.
 - a. Genesis 18:14: "Is anything too hard for the Lord?" NO!
 - b. Numbers 11:23 (AMP): "Has the Lord's hand (His ability and power) become short (thwarted and inadequate)?" NO!
 - c. Matthew 19:26: "With men this is impossible; but with God, all things are possible." YES!
4. I totally immersed myself in Dr. Leroy Thompson's audio series *Money Cometh*, and Brother Copeland's audio series titled *The Laws of Prosperity*.
 - a. I listened to them all the time.
 - b. At home, in the car, on the plane—everywhere!
5. I totally immersed myself in God's Word by locating and meditating on 21 major ways that God provides along with the total of 191 scripture references.
 - a. My spirit was strengthened.
 - b. My faith was fed.
 - c. My mind was renewed.
 - d. My life was completely transformed.
 - e. That is what it will take to prosper in these times.



EAGLE MOUNTAIN
International Church

10 DAYS OF DEBT FREEDOM—Part 4

Pastor George Pearsons

Cast Your Care and Enter the Rest

Day #10

A. 1 Peter 5:6-7 (AMP): “Therefore humble yourselves under the mighty hand of God, that in due time He may exalt you, casting the whole of your care [all your anxieties, all your worries, all your concerns, once and for all] on Him, for He cares for you affectionately and cares about you watchfully.”

1. *Care* (GK) = Anxiety, worry, mental distress, fretful apprehension
 - a. Whatever keeps you awake at night
 - b. Whatever bothers you
2. Care focuses on the dreaded outcome of never getting out of debt rather than the desired result of living debt free.
3. Worry is the down payment on something that might not happen.
 - a. Sleepless nights wasted by tossing and turning
 - b. Care asks, “What am ‘I’ going to do?”
 - c. The only thing worry changes is the number of lines on your face.
4. Care is placing trust in yourself and your ability to meet your own needs and be your own source.
5. Living “care-free” is placing your entire trust in Jesus and His Word as your total Source of debt freedom.

B. Rick Renner’s Testimony

From *Sparkling Gems From the Greek* by Rick Renner

1. “When we were constructing a huge church facility many years ago in the Republic of Latvia—a former Soviet nation where our family once lived and worked—worry and anxiety tried so hard to control me. In fact, worry nearly broke me until I really came to understand and embrace the meaning of 1 Peter 5:7.
2. “At the time, no credit was available for building churches in that nation. That meant we had to believe for all the finances to come in quickly so we could pay cash as we constructed the massive facility. Then the local authorities gave us a deadline by which the building had to be complete and occupied; otherwise, there was a possibility we could lose everything we had invested.
3. “With this kind of pressure on me, I found myself continually worrying that we wouldn’t have enough money to finish the project on time. I was constantly fighting thoughts about losing the building if we didn’t make the deadline on time.

4. “I would lie in bed at night, rolling this way and that way, turning again and again, unable to sleep because my stomach was churning with acid and my mind was spinning with doubts, worries, fears, reservations and concerns. My heart pounded harder and harder each day and night as anxiety reached out its demonic fingers out to grab hold of my emotions and twist them into a mangled mess of panic. My wife would tell me to quit worrying and start trusting the Lord, but instead of appreciating her advice, I only got angry that she wasn’t worrying with me!
5. “Finally, one night, I got up, walked down the hallway to my study, opened my Bible, and read these words: ‘Casting all your care upon him; for he careth for you’ (1 Peter 5:7). I had read this verse thousands of times in my life, but that night it was as if it reached out from the pages of the Bible and grabbed hold of my attention. I read it and read it and read it again. At last, I picked up my Greek New Testament and began to dig deeper into this verse. What I discovered changed my life and set me free from the worry, anxiety, fretting, and fear!”

C. 1 Peter 5:7 (AMP): “Casting the whole of your care [all your anxieties, all your worries, all your concerns, once and for all] on Him.”

From *Sparkling Gems From the Greek* by Rick Renner

1. *Cast* (GK) EPI-RIPTO = To violently throw or fling something with great force
2. Concerning the building, it was as if Jesus was calling out to Rick.
 - a. “Your shoulders are not big enough to carry the burdens you’re trying to bear by yourself.
 - b. “This load will eventually break you.
 - c. “So please let ME be your beast of burden!”
3. Rick Renner’s Greek translation of First Peter 5:7:
 - a. “Take that heavy burden, difficulty or challenge you are carrying—the one that has arisen due to circumstances that have created hardship and struggles in your life—and fling those worries and anxieties over onto the back of the Lord!
 - b. “Let Him carry them for you! The Lord is extremely interested in every facet of your life and is genuinely concerned about your welfare.
4. “When I saw these Greek words and perceived how deeply Jesus cared about the burdens that were on my heart, I realized I was carrying a load I didn’t have to bear by myself.
 - a. “Jesus was standing right at my side, longing to help me and inviting me to shift the weight from my shoulders to His shoulders.
 - b. “By, faith, I heaved those financial cares onto the back of Jesus.
5. “When I did, I was set free from the stress, anxiety and pressure that had been weighing me down at that time in my life.”

D. Update From Rick Renner on the Riga Church Building

From Rick Renner’s email communication to Pastor George on March 16, 2013

1. “The building in Riga was built debt free. The government gave us 22 months to build it or they would take it and everything we had built on it. No one believed we could do it, and the stress was the worst thing I had ever known in my life to that moment.

2. “But, step by step, with the help of our partners and givers in our church, we did it. Today, that building is the finest church building in the entire former USSR. There has never been any debt on it.
3. “Today, many years later, the land on which the Riga church building is built, which Denise and I personally paid for, is worth about 18 million Euros. We paid a little over \$200,000 for it. Now, it is worth 18 million Euros, or about 20 million USD. How is that for increase?
4. “When we bought that land, it was an abandoned area. But today, the church is surrounded on every side by shopping malls, exclusive tennis courts, car dealerships for Mercedes and Rolls Royce—it is one of the prime regions of Riga. Our building and land are debt-free. It is a huge, privately owned by the church piece of property right in the middle of one of Riga’s fastest growing areas. The Holy Spirit knew all of this when He led Denise and me to make that purchase in what looked like a God-forsaken section of Riga 20 years ago.
5. “It was good that the banks would not loan money to churches in our part of the world because it means we had to pay cash as we went. It was one of the most difficult things I have been through. But, God’s grace enabled us to do it and will remain one of the finest church facilities for many years to come.”

E. Confession to Cast the Care and Enter the Rest

1. “Father, in the Name of Jesus, I throw the care, weight, anxiety, worry and concern of that debt load over onto You. I refuse to carry the care any longer. You are well able to able to carry it and well able to provide whatever I need.
2. “According to Hebrews 4:3, 9-11, I enter the rest and peace of God concerning my debt freedom. I believe it, receive and walk in it. I am free! My days of worry and anxiety, pressure and stressing over debt are over forever!
3. “I refuse the pressure and stress—I choose instead to enter the rest.”
4. The quality decision to cast the care and live in God’s rest is key to becoming debt free and living debt free.
5. Psalm 25:13 (NIV): “They will spend their days in prosperity, and their descendants will inherit the land.”